DISCHARGE OF MORTGAGE

| STATE OF ALABAMA COUNTY OF SHELBY | This instrument was prepared by DANA LONG |
|--|---|
| | 3590-A HIGHWAY 31 S |
| | PELHAM, AL 35124 |
| Know All Men By These Presents, That | LINDA HESTER AND HUSBAND JAMES D HESTER |
| does hereby certify, that a certain Mortgage bearing AVCO FINANCIAL SERVICES | the date of 10/21/1998 and made and executed by and recorded in the office of the Judge |
| 173 7376 7 1736313 | Alabama in Real Volume 1998, Page 41878 on rtgagee does hereby consent that the same may be released and |
| discharged of record. | orbination and and and and and and and and |
| Witness the hand and seal of Mortgagee by its | duly authorized officer this 3RD of APRIL , 2001 |
| | CITIFINANCIAL FKA FIRST FAMILY FKA THE ASSOCIATES FKA AVCO FINANCIAL (Mortgagee) |
| | By: |
| | Name/Title: LYN CROSS/BRANCH MANAGER |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY | |
| I, the undersigned, a Notary Public in and for | said County, in said State, hereby certify that |
| LYN CROSS | , α |
| corporation, is signed to the foregoing conveyance, lay that, being informed of the contents of the careed the same voluntarily for and as the act of same | and who is known to me, acknowledged before me on this onveyance, he/she as such officer and with full authority, |
| and as the act of sa | ia corporation. |
| Given under my hand and official seal, this t | the 3RD day of APRIL, 2001 |
| | |
| | My Commission expires: |
| | 2-4-04 |
| | AFFIX SEAL |

04/16/2001-14332 08:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HEL 11.00