## **DISCHARGE OF MORTGAGE**

STATE OF AL	ABAMA		This instrument was prepared by		
			CHRISTY LAWRE	·····	
COUNTY OF	SHELBY		PO BOX 660769		
			BIRMINGHAM AI	35266	
Know A	ll Men By These Presents, The	hat <b>GARY D NICHOLS BRA</b>	NCH MANAGER OF	CITIFINANCIAL	
CORPORATIO	<b>X</b>			_ , ("Mortgagee")	
does hereby cer	rtify, that a certain Mortgage	bearing the date of APR 11,			
	AYES AND HUSBAND BRI SHELBY		and recorded in the c		
JI I I J J J J J		County, Alabama in Real Volu	me zudu , Pag	ge 12221 on	
discharged of re	ecord.	and Mortgagee does hereby co	insent that the same m	ay be released and	
_		ee by its duly authorized office	er this 9TH day of 4	PR ,2001 .	
of ation					
CHAIL		CTTTTTNANCTA	W CODDODATION	(Mortgagee)	
	C m	QIIII INANCIA	L CORPORATION		
		Den Marie	1 / ////		
	C. Marine	By:	g n ruen		
As and the Contract of the Con		Name/Title: GAR	/ DV D NTOHOTO DD/	NOT MANAGED	
		Treation Title. GAR	TT D MICHOUS DRE	MCH MANAGEK	
STATE OF	ALABAMA				
COUNTY OF _	SHELBY				
T 41	A	10 110			
		and for said County, in said	•		
GAKI D NIU	CHOLS BRANCH MANAGER	of CITIFIN	IANCIAL CORPORAT	CION , a	
corporation, is	signed to the foregoing conv	veyance, and who is known to	o me, acknowledged	before me on this	
day that, being	g informed of the contents	of the conveyance, he/she as	such officer and wi	ith full authority,	
executed the sar	me voluntarily for and as the	act of said corporation.			
Given	under my hand and official se	eal, this the 9TH d	ay of APR	,2001·	
		Chrotin	a R Lawren	<u>U</u>	
		My Commission	NOTARY PUBLIC expires:		
		•	•		
		Notary Pr	ublic, Shelt y County, Alak mission Expires May 25, 2 AFFIX SEAL	2004	
		My Com	AFFIX SEAL		

O4/16/2001-14327
OB:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00