

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT
RE-RECORDING OF ORIGINAL MORTGAGE. MORTGAGE SHOULD
STATE MAP BOOK 14, PAGE 83 A&B.

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an Iowa corporation (the
"Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and
to a certain mortgage executed to it by Charles Tuggle, husband and Katrina L. Tuggle, wife on the 26th day of
June 19 98, and recorded in 1998 Page 21151 of the records of the Probate Office of
Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the
property therein described, including, but not limited to, that certain real property described as follows:

Lt 181, according to the Survey of Brook Highland, an Eddleman Community, 6th Sector,
1st Phase, as recorded in Map Book 13, Page 83 A & B, as recorded in the Probate Office
of Shelby County, Alabama.

** Mortgage re-recorded in Instrument # 2001-14298

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed
by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its
corporate seal to be hereto affixed), all as of the 26th day of June, 19 98, although this assignment has
actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Senior Vice-President

Attest: [Signature]
By: [Signature] /Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D.
Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing
assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this
assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 26th day of June, 19 98

[Signature]
Lesley A. Jones
Notary Public

This instrument prepared by:

Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101W
Birmingham, Al 35223

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-27758

07/21/1998-27758
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50

I certify this to be a true and
correct copy [Signature]
4/5/2001 Probate Judge
Shelby County

Inst # 1998-27758

Inst # 2001-14299

04/13/2001-14299

01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 11.00