Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008207946 "Cornelius" Lender ID:589684663/ Shelby, Alabama 01/117: 11.00 Received Date: 03/30/01

KNOW ALL MEN BY THESE PRESENTS,

That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/23/1992, made and executed by RICHARD W CORNELIUS AND ELIZABETH D CORNELIUS WIFE, to secure payment of the principal sum of \$116,800.00 plus interest, originally to LIBERTY SAVINGS BANK, FSB, in the County of SHELBY and the State of ALABAMA, Recorded 10/29/1992 as Instrument No. 1992-25080 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as Servicing Agent 12-21-95 inst # 1995-36582 On April 05, 2001

PEGGY J. BUTLER, ASSISTANT

SECRETARY

WILLE L. MARTIN, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary and Wille L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370 PUBLIC **EXPIRES** 9-20-04

(This area for notarial seal)

Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 YPF-20010405-0024 ALSHELB SHELBY AL BAT: 913629/008207946 KXALDOM1