Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0266099 "White" Lender ID:R51001/624881970 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/30/1998, made and executed by JOHN H. WHITE III AN UNMARRIED MAN, to secure payment of the principal sum of \$129,450.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/08/1998 as Instrument No. 1998-48800 Mortgage Book NA, Page NA, RERECORDED 02/19/1999 as Instrument No. 1999-(7122, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

On <u>April 07, 2001</u>

SHEILA WOODWARD, AVP

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

ON 4-7-2001 , before me, Linda Sue Kizziah, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alakama, personally appeared SHEILA WOODWARD, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose rame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exacuted the same in his/her/their authorized capacity, and that by his her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda Sue Kizziah

Document Prepared By:

ALIMOD ARTEMS

Notary Expires: 07/14/2003

arga/for notarial seal)

BIRMINGHAM AL 35210 (205)951-4000