

FMG #: 0057542629
NAME: JAMES H COLEMAN JR
P/O DATE: 03/27/2001
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES H COLEMAN JR

DONNA B COLEMAN

to PINNACLE BANK

dated August 12th, 1997, and recorded on 09/09/1997 in Mortgage Book
page, and or Instrument # 1997-28984*, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

*RE-RECORDED 10-22-97 AS INST# 1997-34334

LOT 12, IN BLOCK 3, ACCORDING TO THE SURVEY OF LINCOLN PARK, AS RECORDED IN
MAP BOOK 3, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of March, 2001.

FLEET MORTGAGE CORP.



By

LAURA WILKE

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March
2001, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
JAMES H COLEMAN JR
4913 KEITH DR

BIRMINGHAM AL 35242

MERS MIN:

104413/2001-14238
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.09

AL_REL (040)

Inst # 2001-14238