

RELEASE OF LIEN

PEG

Inst # 2001-14194

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$95880.00, dated APRIL 11TH, 2000, and executed by EDWARD E TENNANT AND WIFE, TABITHA A TENNANT payable to JOHNSON & ASSOCIATES

more fully described in a Mortgage, duly recorded in Instrument No. 2000-12470, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

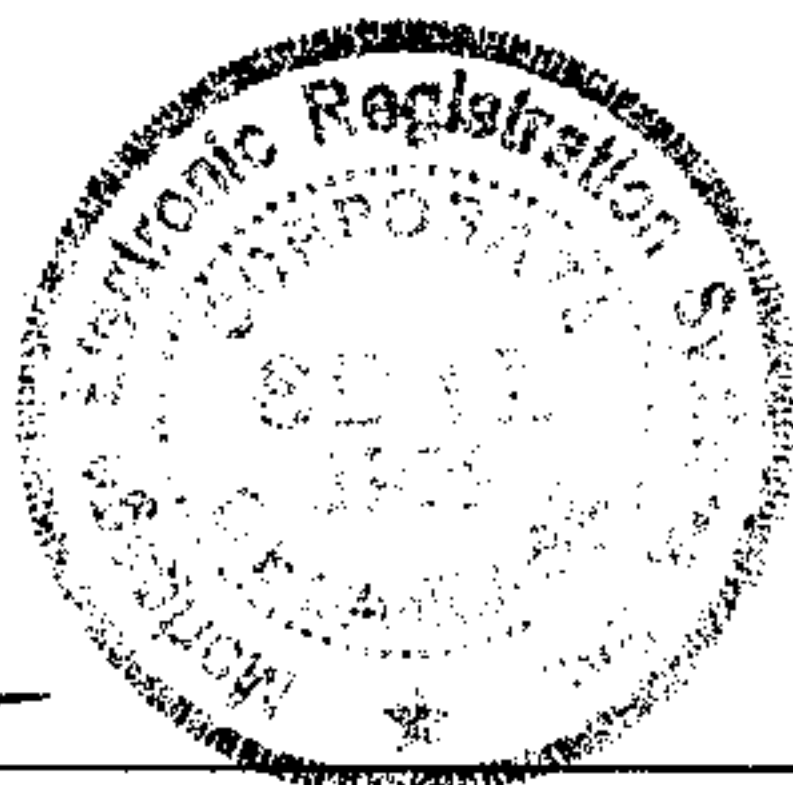
Executed this April 05, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

Attest:

B. Santellan

B. SANTELLAN
ASSISTANT SECRETARY



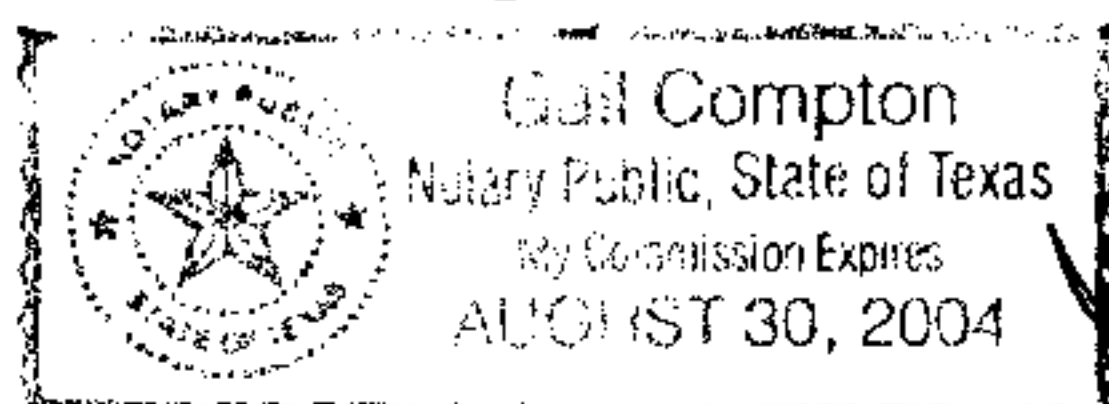
By *J. Braeuer*
J. BRAEUER, VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 05, 2001.



Gail Compton
Notary Public

Prepared By:

Gail Compton

GAIL COMPTON
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pocl 318-096
Inv. Number 509033
Loan Number 13547900
PFDT: 01-03-15

RECORD AND RETURN TO:

EDWARD E TENNANT
TABITHA A TENNANT
10 EDDINGS LN
MONTEVALLO AL 35115-5933
COMPG 9247-16MAR01

PFAL - 061600DM
MIN No.: 100014400005090331

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04/13/2001-14194
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00