

Chase Loan No. 1987008146
Cenlar Loan No. 0010473783
AmSouth No. 003013012301
Commitment No. 0009266035
SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

a certain Mortgage dated **August 25, 2000**, made and executed by **James L. Griffin and Sharon H. Griffin, husband and wife** to and in favor of AmSouth Bank given to secure payment of **\$190,000.00** and maturity date **September 1, 2030** of which mortgage is of record in Book, Volume, or Liber No. **2000-30151** at Page of the Official Records of **SHELBY** County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day February 27, 2001.

AmSouth Bank

Kathy Nobles
Witness: Kathy Nobles

David Hall
David Hall, Vice President

LuAnn Bowman
LuAnn Bowman, Assistant Vice President

AmSouth Bank
#46

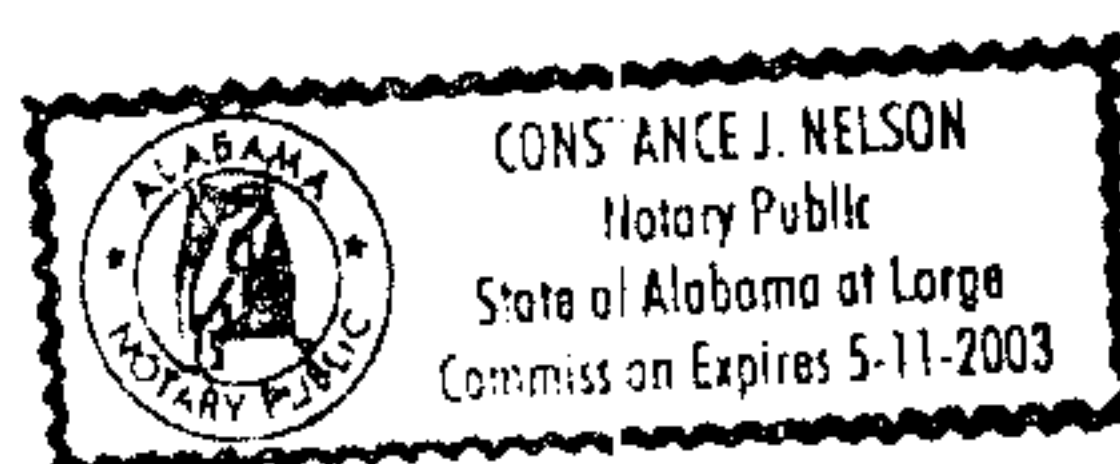
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day February 27, 2001 .

This instrument prepared by
Kathy Nobles, An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

Constance J. Nelson
Notary Public



Inst # 2001-14162

04/13/2001-14162
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00