Send Tax Notice To: Alison L. Grizzle and Philip T. Sullivan 121 Trade Winds Cir. Alabaster, AL 35007

> This instrument was prepared by: James W. Fuhrmeister ALLISON, MAY, ALVIS, FUHRMEISTER, KIMBROUGH & SHARP, L.L.C. P. O. Box 380275 Birmingham, AL 35238

## WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

| STATE OF ALABAMA                   | )                            |   |
|------------------------------------|------------------------------|---|
| COUNTY OF SHELBY                   | )                            | KNOW ALL MEN BY THESE PRESENTS,   |
| THAT IN CONSIDER                   | RATION OF                    | One Hundred Thirty-Four Thousand Five Hundred and 00/100 Dollars  |
| (\$134,500.00) and other good      | and valuable                 | consideration to the undersigned Grantors in hand paid by the Grantege  |
| referred to as Grantors, whether   | nereby ackn<br>(one or more) | lowledged, Daniel J. Parkinson and wife Kelly M. Parkinson, (herein do grant, bargain, sell and convey unto Alison L. Grizzle, unmarried, and |
| Philip T. Sullivan, unmarried      | d, (herein refe              | erred to as Grantees, whether one or more), as joint tenants, with right of   |
| assessing a male in the Co. 15 1 1 | 11 1 1                       | ,, j, with light of   |

Lot 30 according to the Map of Third Sector, Pourtsouth, as recorded in Map Book 7, page 100, in the Probate Office of Shelby County, Alabama

survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Subject to:

1. Existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

NOTE: \$130,465.00 of the above consideration was paid from the proceeds of a mortgage filed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right cf survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 16th day of November, 2000.

DANIEL J. PARKINSO

KELLY M. PARKINSON

STATE OF ALABAMA ) COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Daniel J. Parkinson and Kelly M. Parkinson, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the date the same bears date.

Given under my hand and official seal, this \_\_day of April, 2001.

> Notary Public. My commission expires:

04/13/2001-14116 08:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE