

SMC#: 103668
CMC#: 0909894560
FNMA POOL#: A/A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation,
whose address is 800 Shades Creek Parkway, Suite 375,
Birmingham, AL 35201, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
Chase Mortgage Company, its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:
ROBERT A LEWIS & VICTORIA W LEWIS
and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1997-41467 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

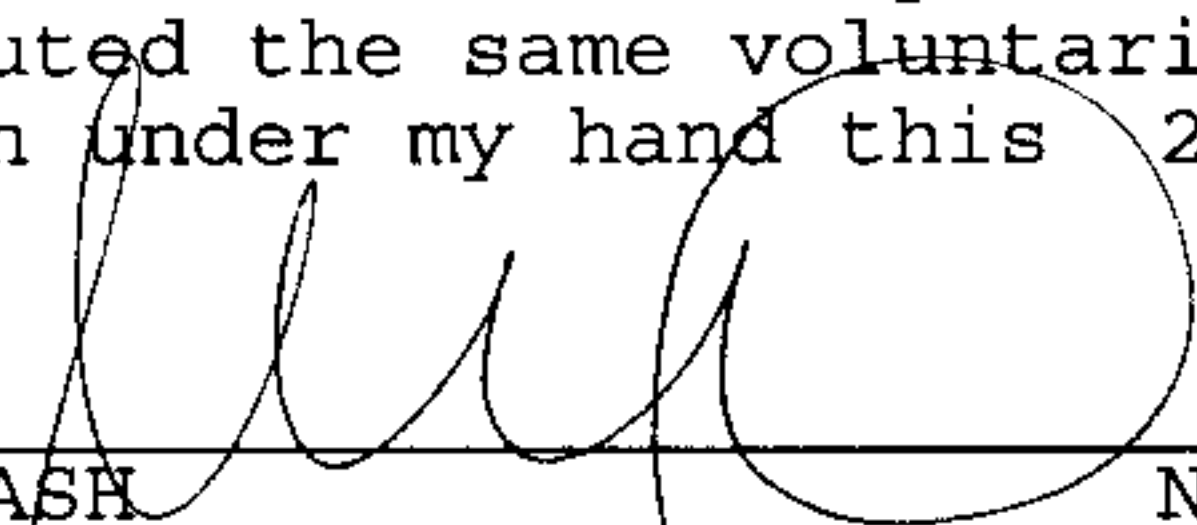
dated: 04/02/01
SYNOVUS MORTGAGE CORPORATION

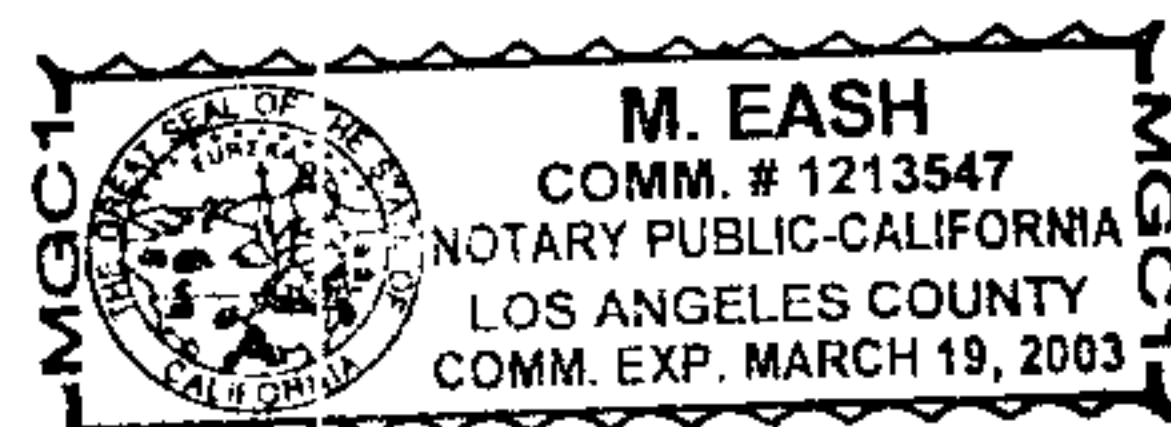
By: 
ELSA MCKINNON
VICE PRESIDENT

(seal)



The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County
and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT of
SYNOVUS MORTGAGE CORPORATION
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 2nd day of April, 2001


M. EASH Notary Public
My commission expires: 03/19/2003
Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SMCMC CJ 205CJ
MIN 100027709098945606 MERS PHONE 1-888-679-MERS

Inst # 2001-14068
04/12/2001-14068

02:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00