

SMC#: 101685  
CMC#: 0909884512  
FNMA POOL#: A/A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**SYNOVUS MORTGAGE CORPORATION,,** an Alabama Corporation,  
whose address is 800 Shades Creek Parkway, Suite 375,  
Birmingham, AL 35201, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** a Delaware Corporation, its successors or assigns, as nominee for **Chase Mortgage Company,** its successors or assigns.  
P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said Mortgage made by:

**W. R. BEALS JR.**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1997-28007 \_\_\_\_\_ of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

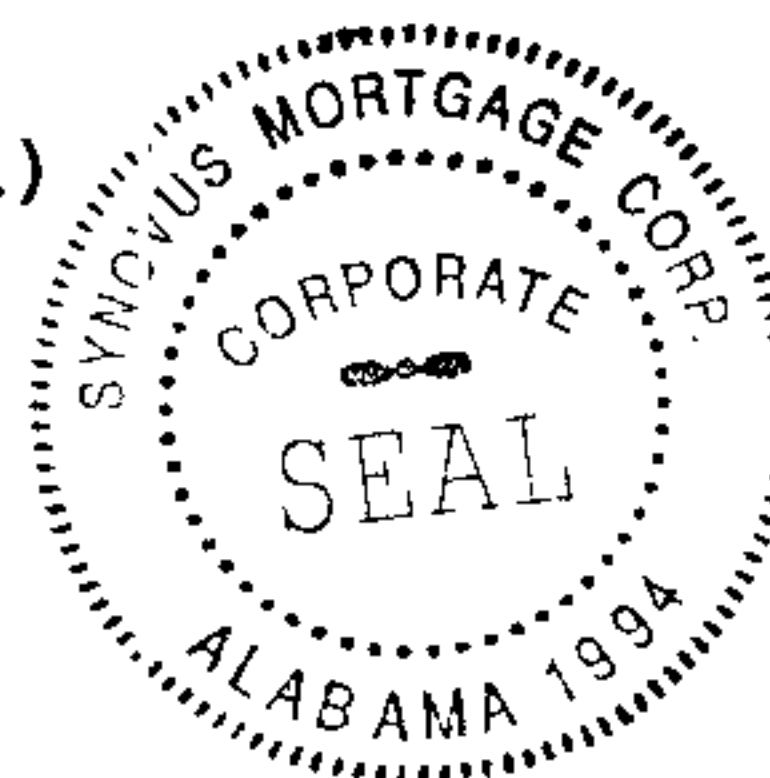
dated: 04/02/01

**SYNOVUS MORTGAGE CORPORATION**

By: \_\_\_\_\_

**ELSA MCKINNON**  
**VICE PRESIDENT**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON  
whose name as VICE PRESIDENT \_\_\_\_\_ of  
**SYNOVUS MORTGAGE CORPORATION**  
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 2nd day of April, 2001

\_\_\_\_\_  
M. EASH Notary Public  
My commission expires: 03/19/2003

Document Prepared By:

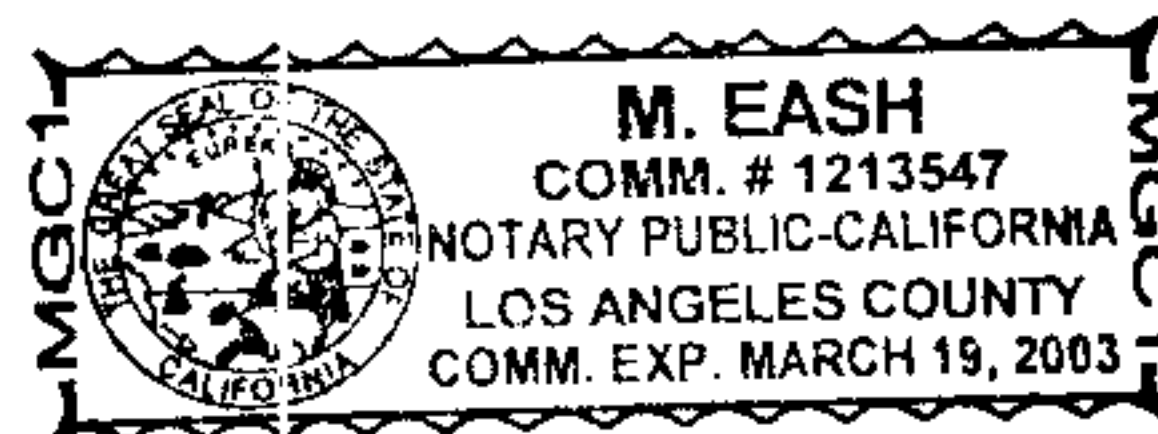
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



MIN 100027709098845129

SMCMC RL

388RL

MERS PHONE 1-888-679-MERS

Inst # 2001-14051

04/12/2001-14051  
01:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00