

STATE OF ALABAMA )

JEFFERSON COUNTY )

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned **FIRST FEDERAL SAVINGS BANK** does hereby transfer and assign unto:

**CHASE MANHATTAN MORTGAGE CORPORATION**  
1500 North 19<sup>th</sup> Street  
Monroe, LA 71201

that certain mortgage executed by Jeffrey K. Hamrick, Jr. and Forrest Watson  
Hamrick, his wife to  
FIRST FEDERAL SAVINGS BANK, said mortgage being dated April 5, 2001 and  
being recorded in 2001 at page 14018, in the office of the  
Judge of Probate of SHELBY County, Alabama, together with the indebtedness secured  
thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this agreement on this  
5th day of APRIL, 2001

FIRST FEDERAL SAVINGS BANK

by: Jeff Williams

Its' Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby  
certify that Jeff Williams, whose name as Vice President  
of First Federal Savings Bank, a Corporation, is signed to  
the foregoing instrument, and who is know to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full power and  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 5th day of April,  
2001.

Peggy Milan J. [Signature]  
Notary Public

(SEAL)

My Commission Expires:

1-6-04

04/12/2001-14019  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00

Inst # 2001-14019