

When Recorded Mail To:

MASSEY & STOTSER, P.C.

1780 GADSDEN HIGHWAY
BIRMINGHAM, AL 35235

AP# 65149

LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN FINANCIAL NETWORK, INC.

all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated April 9, 2001, executed by
JOHN RUTLEDGE and RACHAEL RUTLEDGE, husband and wife

to MORTGAGE FINANCIAL CORPORATION

, and whose address is 3505 BENT

RIVER ROAD, HOOVER, AL 35216

recorded on 4/12/01

, and recorded in Book/Volume No.

page(s)

, as Document No.

2001-13960

SHELBY

County Records, State of

Alabama

on real estate legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY
REFERENCE

Inst # 2001-13961

04/12/2001-13961
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.00

AP# 65149

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

MORTGAGE FINANCIAL CORPORATION

BY:

HINTON L. FLOWERS, VICE PRESIDENT

Witness:

Witness:

STATE OF ALABAMA, JEFFERSON

County ss:

On April 09, 2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HINTON L. FLOWERS and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:

Notary Public for the state of Alabama

My commission expires:

11/25/03

(Official Seal)

EXHIBIT "A"

Lot 220, according to the Survey of Amended Map of Phase II, Weatherly Warwick Village, Sector 17, as recorded in Map Book 22, Page 67, in the Probate Office of Shelby County, Alabama.

Inst # 2001-13961

04/12/2001-13961

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