Return to:(enclose self-addressed envelope) Judy M. Haynes Name: JUDGE TransLand Financial Services, Inc. 2700 Westhall Lane, Suite 210 Address: COUNTY 尝 Maitland, FL. 32751 100 This Instrument prepared by: Judy M. Haynes

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2700 Westhall Lane, Suite 210 Maitland, Florida 32751 does hereby grant, sell, assign, transfer and convey unto a corporation organized and existing under the laws of Colorado (herein "Assignee"), Cherry Creek Mortgage Co, Inc. whose address is 3300 East 1st Avenue, Suite 460, Denver, Co, 80206

, made and executed by

February 27, 2001 a certain mortgage dated KEIFER RACKLEY, AN UNMARRIED MAN

Address:

TransLand Financial Services, Inc.

2700 Westhall Lane, Suite 210

Maitland, FL. 32751

TRANSLAND FINANCIAL SERVICES, INC. to and in favor of County, State of ALABAMA upon the following described property situated in LOT 222, ACCORDING TO THE SURVEY OF THE GLEN AT STONEHAVEN, AS RECORDED IN MAP BOOK 26, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ONE HUNDRED TWENTY FOUR THOUSAND SEVEN HUNDRED such Mortgage having been given to secure payment of 124,791.00 NINETY ONE AND 00/100 which Mortgage is recorded in Official Records Book Inst#2001-0,7284 No. Public Records of , together with the Note(s) and obligations therein County, State of ALABAMA JERRERSON SHELBY described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 8, 2001

TransLand Financial Services, Inc. (Assignor) LILLIAM LOPEZ , Vice President GRACE DUBIO (SEAL)

The foregoing instrument was acknowledge before me this 27TH day of February 2001 by , Vice President of TransLand Financial Services, Inc., a Florida corporation, on behalf of JUDY M. HANGES ORION the corporation. Who is personally known to me and who did not take an oath.

2001 Given under my hand and seal of office, this 27TH day of February

(SEAL)

STATE OF

COUNTY OF

Notary Public

My Commission expires:

Cassanara Novien MY COMMISSION & CE878387 EXPIRES December 6, 2003 BONDED THEU TROY FAIN INSURANCE, INC.

: 01-000980

AMACSL.WPD Rev.051000-1