Recording Requested By/Return To: HUTSON - ELROD MORTGAGE 1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209

ASSIGNMENT OF DEED OF TRUST MORTGAGE

For Value Received, the undersigned holder of a 1 INDEPENDENCE PLAZA #816 BIRMINGHAM	Deed of Trust (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto	•
existing under the laws of the United States P.O. BOX 23072, JACKSON, MS 39225-30	, a corporation organized and of America (herein "Assignee"), whose address is
all beneficial interest under a certain Deed of Trust, da and executed by SAMUEL E. BLEVINS A Single	ated April fifth , 2001 , made
to	,
Trustee, and given to secure payment of Twenty-The	ree Thousand Two Hundred Fifty & 00/100 (\$ 23,250.00) Principal Amount)
which Deed of Trust is of record in Book, Volume, or I as No. Of the Probate County, State of Alabama described, the money due and to become due thereon where the such Deed of Trust. TO HAVE AND TO HOLD, the same Assignee, terms and conditions of the above-described Deed of Trust.	Records of Shelby , together with the note(s) and obligations therein with interest, and all rights accrued or to accrue under its successor and assigns, forever, subject only to the
	nor has executed this Assignment of Deed of Trust on
	Hutson - Elrod Mortgage
Witness	(Assignor)
	By: Aul D. Unter
Witness	By: Bul D. Hutong. Hs: President (Signature)
	Graham D. Hutson, Its President
Attest Seal:	ordinam be maddonly reb frequence
This Instrument Prepared By: HUTSON - ELROI 1 INDEPENDENCE PLAZA #816, BIRMINGHA	, was one
State of Alabama	Jefferson County
State, hereby certify that Graham D. Ho Mortgage, is signed to the foregoing as before me on this day, that being infor	ry Public in and for said County, in said itson, whose name as President of Hutson - Elrod ssignment, and who is known to me, acknowledged med of the contents of this assgnment, he, executed the same voluntarily for and as
Given under by hand and official seal	l, this the 5th day of April, 2001.
	Claude M. Moncus My commission expires: 12/28/2003
	,

FNMA Multistate/4 Assignment of Deed of Trust

-995M4L (9608) 8/96

VMP MORTGAGE FORMS - (800)521-7291

