

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Inst # 2001-13838

Order No.  
Escrow No.  
Application No.  
Loan No. 09-72-48098

04/11/2001-13838  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all of its right, title and interest under that certain Mortgage dated MARCH 25, 2001  
executed by RENNARD G. LEE AND JUDY L. LEE HUSBAND AND WIFE AS JOINT  
TENANTS

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, as mortgagee,  
land therein as: 2001-13837, describing

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 26, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON

a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER

whose name as MANAGER  
of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 26TH  
day of MARCH, 2001.

*Valencia Dixon*  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 31, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER - MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

