

PREPARED BY:

TAB BISIGNANI  
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225  
BIRMINGHAM, AL 35242  
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC  
ADDRESS  
CITY & 600 CORPORATE PKWY., #225  
STATE BIRMINGHAM, AL 35242

Loan # 614126365

Inst # 2001-13823

04/11/2001-13823  
11:08 AM CERTIFIED  
SPACE ABOVE THIS LINE FOR RECORDING USE  
SHELBY COUNTY JUDGE RECORDS USE  
001-CL 11.00

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 30th, 2001, executed by

THOMAS M POTTER III, Married and SUZANNE S POTTER ~~XXX~~, Married, Joint Tenants w/Rights of Survivorship, Husband & Wife

to AMERICA'S MORTGAGE RESOURCE, LLC  
a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242 and recorded in Liber 2001 page(s) 13822 Shelby County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN SHELBY COUNTY, ALABAMA DESCRIBED AS: LOT 9, BLOCK 8, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP BOOK 8, PAGE 51, A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 04/04/01

ALSO KNOWN AS: 5315 WOODFORD DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama  
COUNTY OF Shelby

On April 04, 2001 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Stephen J. Black* County,  
My Commission Expires 02/08/15 Shelby

By: *TAB BISIGNANI*  
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)