

Prepared by: Lisa Knighton
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 14, ACCORDING TO THE AMENDED MAP OF THE MEADOWS, PLAT I, RECORDED IN MAP BOOK 19,
PAGE 10, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from Christopher J. Grant and English Grant, Husband and Wife
dated February 8, 2001, of record in Mortgage Book **2001**, Page **05085**
in the Office of the Probate Judge of Shelby County, Alabama, to

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On February 13, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Beth C. Bowker
Notary Public
My Commission Expires:

HomeTown Mortgage Services Inc.

By: *[Signature]*
Its: **Douglas R. Rohm**
President

By: *[Signature]*
Its: **Jim Freeburg**
Sr. Vice President

[Signature]
Elizabeth Rippy
Witness
[Signature]
Ray Williams
Witness

Inst # 2001-13797
04/11/2001-13797
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 CJI