Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage Attn: Release, H9 711 High Street Des Moines, IA 50392-0665

Inst # 2001-13724

04/11/2001-13724 08:31 AM CERTIFIED SHELBY COUNTY JUDIE OF PROBATE 11.00 goi CJi

DISCHARGE OF MORTGAGE

Principal Residential Mortgage, Inc. #:0927836-7 "HOFFMAN" Lender ID:/ SHELBY, Alabama

KNOW ALL MEN BY THESE PRESENTS,

That PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, F/K/A BANKERS LIFE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/29/1992, made and executed by DOUGLAS S HOFFMAN AND PATTI J VANDERMEER, HUSBAND AND WIFE to secure payment of the principal sum of \$115,000.00 plus interest, originally to FIRST COMMERCIAL MORTGAGE CORP, in the County of SHELBY and the State of ALABAMA, Recorded 10/08/1992 as Instrument No. 199222856 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Principal Life Insurance Company f/k/a Principal Mutual Life Insurance Company, f/k/a Bankers Life Company

On April 04, 2001

S. K. OLSON, SECOND VICE PRES. &

SEC., LOAN ADMIN

STATE OF Iowa COUNTY OF Polk

ON April 04, 2001, before me, J THOMPSON, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Second Vice Pres. & Sec., Loan Admin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

THOMPSON

Notary Expires: 10/11/2003

(This area for notarial seal)

J. THOMPSON MY COMMISSION EXPIRES October 11, 2003

★ Document Prepared By: Steve Gallaher, PRMI, 711 High Street, Des Moines, IA 50392-0665, 800-367-6448 BLK-20010404-0014 ALSHELB SHELBY AL BAT: 1879/0927836-7 KALDOM1