

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst. # 2001-13719

04/11/2001-13719  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MB

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004112090 "GROMKO" Lender ID:4112090/ Shelby, Alabama 01/117: 11.00

Received Date: 03/28/01

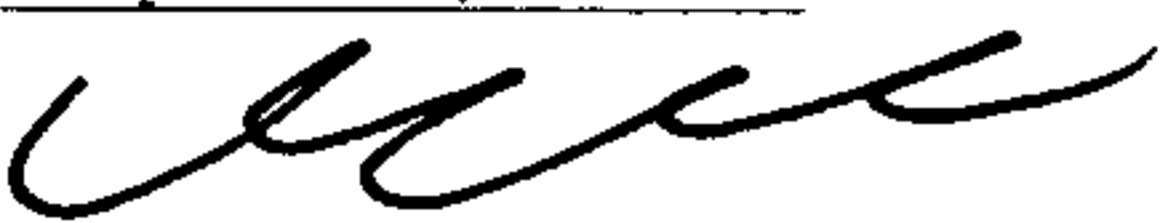
KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/17/1993, made and executed by MARY ANN GROMKO UNMARRIED, to secure payment of the principal sum of \$44,931.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/19/1993 as Instrument No. 1993-14337 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.

On April 02, 2001

By: 

WILLIE L. MARTIN, PAID IN FULL  
SUPERVISOR

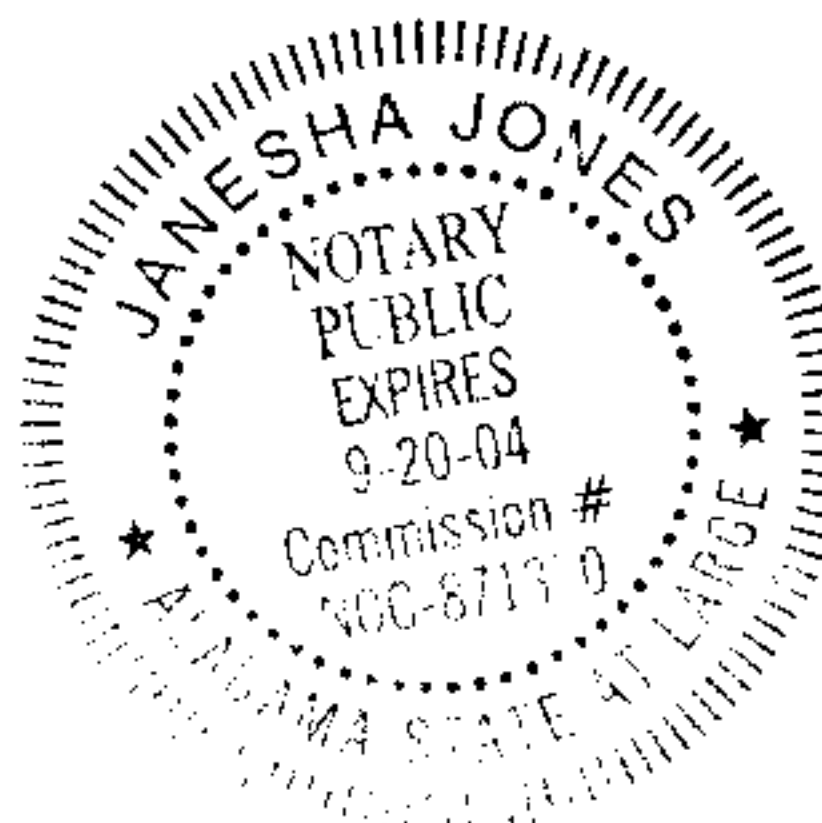
STATE OF Alabama  
COUNTY OF Montgomery

ON 4/2/01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

\* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
CLF-20010402-0027 ALSHELBY SHELBY AL BAT: 913621/004112090 KXALDOM1