

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned, **EVA NEWELL-GRAY, and husband, JOHN ROBERT JOEL GRAY, JR.**, hereby remises, releases, quit claims, grants, sells, and conveys to **JAY R. JONES, and wife, MADELINE P. JONES**, (hereinafter called Grantees), all their right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama to wit:

Lot 335, according to the survey of Alabama Power Company Recreational Cottage Site Sector 2 as recorded in Map Book 22, Pages 50A-C in the Probate Office of Shelby County, Alabama.

Subject to Ad valorem taxes due and payable October 1, 2001, any applicable zoning ordinances, Mineral and Mining rights not owned by Grantor, easements, reservations and restrictions of record, existing utility and ingress-egress easements and the facilities thereon, restrictive covenants recorded in Instrument #1997-08325 in the Probate Office of Shelby County, Alabama, and any right, title or interest of Grantee or third parties in any improvements on the Property, whether or not of record, created by parties other than Grantor.

Source of Title: Inst. # 1998 - 15745

Filed in the Probate Office of Shelby County, Alabama on 4/30/1998

TO HAVE AND TO HOLD to said GRANTEE forever.
Given under my hand and seal, this 21 day of March, 2001.


EVA NEWELL-GRAY

(SEAL)


JOHN ROBERT JOEL GRAY, JR.

(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

04/10/2001-13709
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.50

I, ANN C. BRICE, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **EVA NEWELL-GRAY, and JOHN ROBERT JOEL GRAY, JR.**, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, *they* executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 21 day of March, 2001.


Notary Public
My Commission Expires 7-11-2003

This instrument was prepared by:

Name: Frank R. Parsons

Address: 5308 Oporto-Madrid Blvd., Birmingham, Alabama 35210