

Recording Requested By:
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-

DISCHARGE OF MORTGAGE



Ameriquest Mortgage Company #:0016094450 "BLANKENSHIP" Lender ID:802/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/24/2000, made and executed by
GLENN R. BLANKENSHIP AND ZITA J. BLANKENSHIP, HUSBAND AND WIFE to secure payment
of the principal sum of \$252,900.00 plus interest, originally to AMERIQUEST
MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded
04/12/2000 as Instrument No. 2000-12109 is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

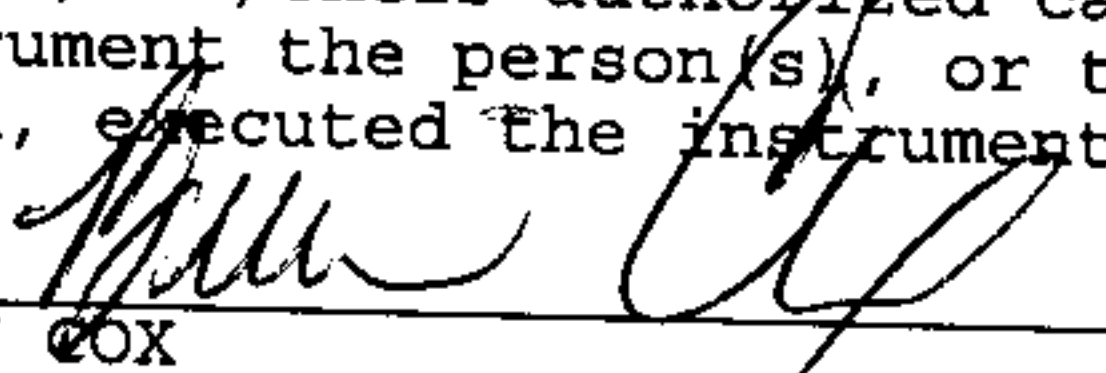
AMERIQUEST MORTGAGE COMPANY
On April 03, 2001

By: 

HAZELLE E. WEISSINGER, VICE
PRESIDENT

STATE OF California
COUNTY OF Orange

ON April 03, 2001, before me, BRIAN COX, a Notary Public in and for the County
of Orange County, State of California, personally appeared Hazelle E.
Weissinger, Vice President, personally known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


BRIAN COX
Notary Expires: 08/07/2001 #1150303



* Document Prepared By:  (This area for notarial seal)
Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20010403-0029 ALSHELBY SHELBY AL BAT: 2846/0016094450 KXALDOM1

Inst # 2001-13675

04/10/2001-13675
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00