	RELEASE
County of SHELBY	
State of ALABAMA	

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

KATHLEEN L ZETTLER
AN UNMARRIED WOMAN

as Mortgagors, to the undersigned, which mortgage is dated 01/06/1998 and filed for record 01/09/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-00873, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Shawn Snyder

Its: Assistant Secretary

Attest:

By: Cona Gerra David

Its: Assistant Secretary Allona Dawidowicz

County of VENTURA

Re-recorded on:

Date: N/A

State of CALIFORNIA) Inst. #: N/A Book: N/A

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Shawn Snyder and Makenzy Watson, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 24 day of March, 2001.

Notary Public

My commission expires 09/19/2003

A. HOWARD
Commission # 123512/
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

Mail Recorded Satisfaction To:

KATHLEEN L ZETTLER

94 LAKEWOOD DR

HARPERSVILLE AL 35078

Document Prepared By: Shawn Snyder CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063

CHL Loan # 4054833

EXMISIT .Y.

Description of Mortgaped Proberty

MACKL 1:

a parant of land elitatent in the Southwest Dutries of the Northwest Ontries of Section 24. Smarship 19 South, Souge 1 Bast, Shelby County, Alabora, being Social soits and the section of the sections.

Commons at the Martinest corner of the develorary Gutraer of the Martinest Counter of Spotion 76, Tradably 19 South, Rouge 2 Erot, Shelby sporty, Alabami, and run 18 a southfully differed a sing the past 11mm of said Quarter-Contine Seption a distance of 321,61 feet to the point of Septions of the Service desprised partial themes defined del 36 (4) and run to the lott in a noutheatherly directions a distance of 375,61 feet to a point; themes term an interior ones of the 50 (1) and run to the lott in a northeaterly direction a distance of 362.00 test to a point in the content of the series and a southeaterly direction of Sistence of 36.00 feet to a point; themse turn an interior angle of 120-36 (10 content of the cont

PARCEL 21
A 16 foot wide advance assessmit described as fallows:

Department of the Horistonest occupe of the Southwest Constant of the Kerthrent Constant of Section 26, Tournitie 13 South, Sector 1 East, Wheller County, Alabama, and the 18 & southerly direction bloom the neet lips of Ald Duncher-Curier Section & distance of \$10.45 tons to a point! there's delient strat for and can to the left in m costants direction a distance of \$2.43 feet he a point on the contentine of the bernin described secretar, and point being the point of beginnings theree deflect so 13'12" and run to the ciths to a southerly direction slowe the excitorities of sold ecoment a distance of 45.50 text to a point; themes deliget (=13'0)" and put to the left in a southerly direction slowe the suntariline of said paperent a distance at 223,68 Sout to the Mosth espin-plant Lies of Hill Bighany 300 and the sed of herein Coursided parament, sold point lying 50,14 Seet easterly from the point of intersection of the North right-of-way line of U.S. Rightsy 200 and the Heat line of the Bouttman's Charter of the Berthumb Suprier of tald devices 241 the aldes of the herein described cometent are to feet from and persilal to the conterline so described herein and are to be extended of shortened or necessary to intereses with the South presenty like for which this wasement is present and to intersect with the right-si-say line of U.S. Righery 360.

MARCHE 31

A 26 feet wide morean exament described as fellower

common of the Northwest trainer of the Sephiness Quarter of the Northwest Quarter of the Northwest Quarter of Sephine 34, Semantic to Security disconting at Security disconting at the Meet line of smis Company-Company Section a distance of \$40.49 test to a volate the Meet line of Sephines of the production of the Section of \$2.73 feet to a paint of the production of herein described assessment, and point being the point of september of themse defined the paint of the paint to paint thereof the tangent to northwesteriy discotion a distance of \$2.76 feet to a point these for the part of all survey in a northwesteriy discotion a distance of the tangent of the partitude of the partitude assessment. The sides of the tangent described examination to the sides of the tangent described assessment. The sides of the tangent because.

PARCEL (1

A near-negligative 20 fact wide somes examined described as Solicine!

Crimitics at the fortheast poster of the Statement Detrier of the Northeast Quarter of Section 24, teaching to Borch, Enope I have, Shelby County, Alabama, and can in a Sauthealy direction along the Pass line of said Quarter-Quarter Section a distance of \$17.87 feet to a paint; theore deflect of day, \$1. 20 and out to the left in a northeasterly direction a distance of 13.67 lend to the point of beginning of the herein described examination parallel to the unst line of said Quarter-Quarter Section a socilerly direction parallel to the unst line of said Quarter-Quarter Section a distance of 378.56 feet to a paint; themse deflect is day, is 12" and run to the distance of 378.56 feet to a paint; themse deflect is day, is use to the ord of herein left in a benchmarker the sides of the burnin described asserted are and of feet from and parallel to the meaturine as described because to the approximate at described asserted are in 19 feet from and parallel to the approximate at described because

Inst # 2001-13653

04/10/2001-13653 10:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MB 14.00