

R E L E A S E   O F   L I E N

PEG

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$153650.00, dated NOVEMBER 18TH, 1998, and executed by JOHN C GARRETT LINDA OAKS GARRETT, HUSBAND AND WIFE payable to CENDANT MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1998-47653, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this April 04, 2001

Mortgage Electronic Registration Systems, Inc.  
(MERS)

Attest:

  
B. SANTELLAN  
ASSISTANT SECRETARY



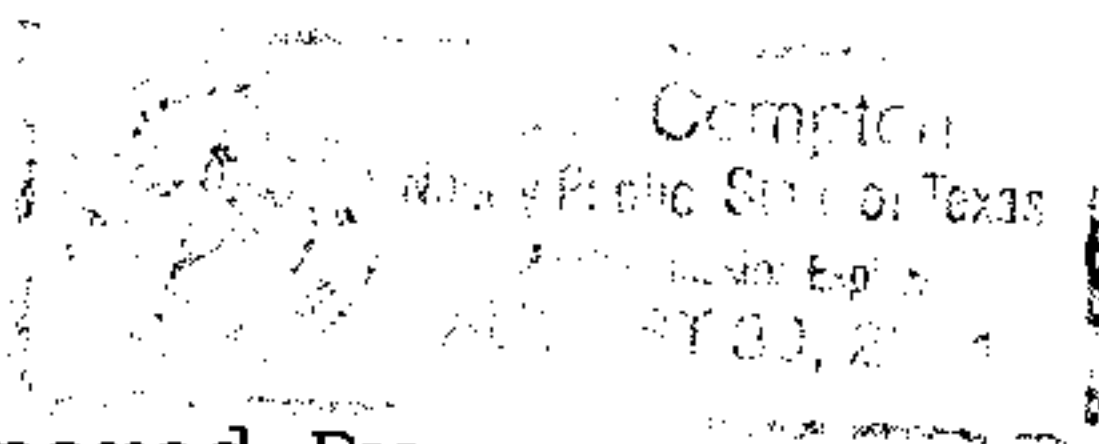
By   
J. BRAEUER, VICE PRESIDENT

STATE OF Texas  
COUNTY OF Bexar


ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on April 04, 2001.

  
GAIL COMPTON  
Notary Public

Prepared By:

  
GAIL COMPTON  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool L32-001  
Inv. Number 104257822  
Loan Number 11049572  
PFDT: 01-03-26

RECORD AND RETURN TO:

JOHN C GARRETT  
LINDA OAKS GARRETT  
3925 CANNOCK DR  
BIRMINGHAM AL 35242-5835  
COMPG 3534-27MAR01

PFAL - 061600DM  
MIN No.: 100020000003495482

Inst # 2001-13616

04/10/2001-13616  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00