SMC#: 42207

CMC#: 0909842647 FNMA POOL#: 250322

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION,, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomine ϵ for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JOHN M. MILLER & ANNETTE K. MILLER

and recorded in Real Property in Mortgage Book , page and/or Doc # 1995-17065 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of

SYNOVUS MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my Mand this 2nd day of April, 2001

Notary Public

My commission\expires:03/19/2003

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> SMCMC VM 296VM

MIN 100027709098426474

MERS PHONE 1-888-679-MERS

Inst # 2001-13538

04/10/2001-13538 09:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1

(seal)

LOS ANGELES COUNTY COMM. EXP. MARCH 19, 2003