

SMC#: 42008  
CMC#: 0909841881  
FNMA POOL#: 050650

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**SYNOVUS MORTGAGE CORPORATION**, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375, Birmingham, AL 35201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Chase Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).  
Said Mortgage made by:  
**EDWARD STEPHEN PARKER & SYDNE STONE PARKER**  
and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_ and/or Doc # 1992-22433 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01  
**SYNOVUS MORTGAGE CORPORATION**

By: \_\_\_\_\_

**ELSA MCKINNON**  
**VICE PRESIDENT**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **ELSA MCKINNON** whose name as **VICE PRESIDENT** of **SYNOVUS MORTGAGE CORPORATION** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 2nd day of April, 2001

\_\_\_\_\_  
M. EASH Notary Public

My commission expires: 03/19/2003

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMC VM 290VM  
MIN 100027709098418810

MERS PHONE 1-888-679-MERS

Inst # 2001-13526

04/10/2001-13526  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00