

SMC#: 15894  
CMC#: 0909816363  
FNMA POOL#: A/A

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**SYNOVUS MORTGAGE CORPORATION**, an Alabama Corporation,  
whose address is 800 Shades Creek Parkway, Suite 375,  
Birmingham, AL 35201, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described mortgage together with the certain note(s)  
described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, its successors or assigns, as nominee for  
**Chase Mortgage Company**, its successors or assigns,  
P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

**FRANK OWEN STEVENS & SUSAN GREENE STEVENS**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1996-28049 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

**SYNOVUS MORTGAGE CORPORATION**

By: \_\_\_\_\_

**ELSA MCKINNON**  
**VICE PRESIDENT**

(seal)



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County  
and State, hereby certify that **ELSA MCKINNON**  
whose name as **VICE PRESIDENT** of

**SYNOVUS MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 2nd day of April, 2001

\_\_\_\_\_  
M. EASH Notary Public

My commission expires: 03/19/2003

Document Prepared By:

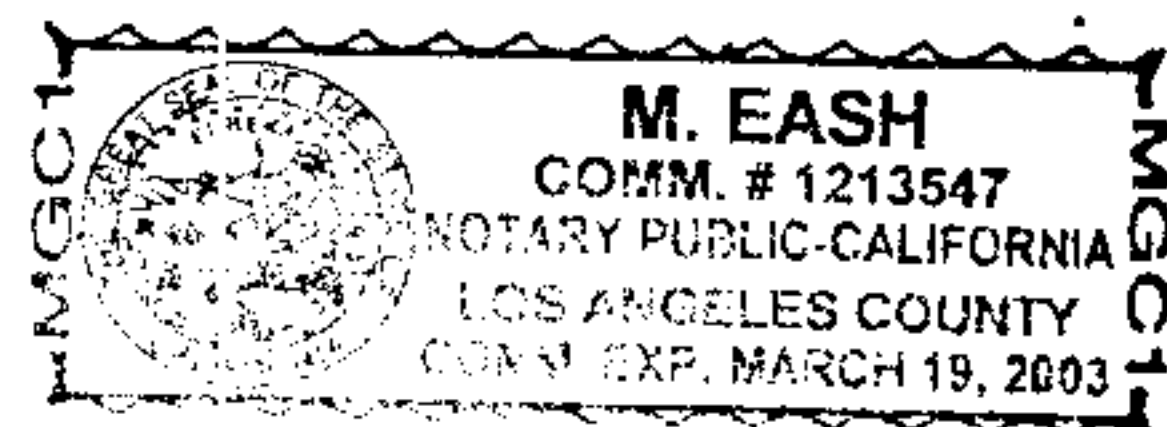
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMC CM 160CM

MIN 100027709098163630

MERS PHONE 1-888-679-MERS

Inst # 2001-13493

04/10/2001-13493  
08:33 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00