SMC#: 13940

CMC#: 0909808172 FNMA POOL#: A/A

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

KENNETH P. BENTLEY & BARBARA C. BENTLEY

and recorded in Real Property in Mortgage Book 452 , page 171 and/or Doc # of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

(seal)

COMM. EXP. MARCH 19, 2003

By: ELSA MCKINNON

The State of CALIFORNIA

VICE PRESIDENT

County of LOS ANGELES I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of

SYNOVUS MORTGAGE CORPORATION a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

M. EASH

Notary Public

My commission expires:03/19/2003

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Given under my hand this 2nd day of April, 2001

When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> SMCMC LT 120LT

MIN 100027709098081725

MERS PHONE 1-888-679-MERS

Inst # 2001-13480

04/10/2001-13480 08:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1