

FMG #: 1000218058
NAME: MEHZAD MEHRARA
P/O DATE: 03/27/2001

THIS INSTRUMENT PREPARED BY:

YELENA TATINTSEVA
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-13428

04/09/2001--13428

03:16 PM CERTIFIED

RELEASE OF MORTGAGE

001 DLH 11.00

THIS CERTIFIES that a certain mortgage executed by
MEHZAD MEHRARA AND SPOUSE, SEDIGHEH SERAJI (HUSBAND AND WIFE)

to FLEET MORTGAGE CORP.

dated March 31st, 2000, and recorded on 04/12/2000 in Mortgage Book
page, and or Instrument # 2000-12036, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

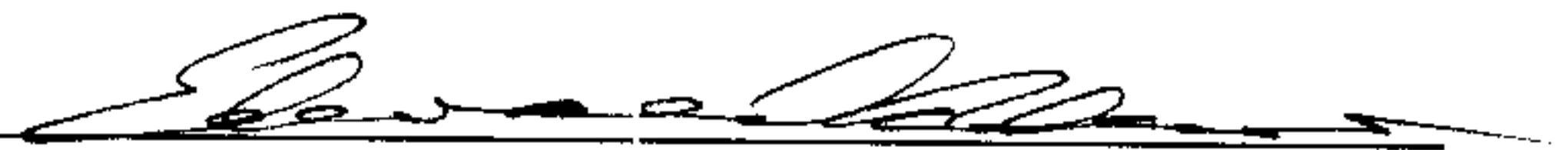
LOT 427, ACCORDING TO HTE SURVEY OF RIVERCHASE CLUB, 11TH ADDITION, HPASE
II, AS RECORDED IN MAP BOOK 9, PAGE87, IN THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of March, 2001.

FLEET MORTGAGE CORP.

By



EDWARD ADAMS

Its MORTGAGE OFFICER

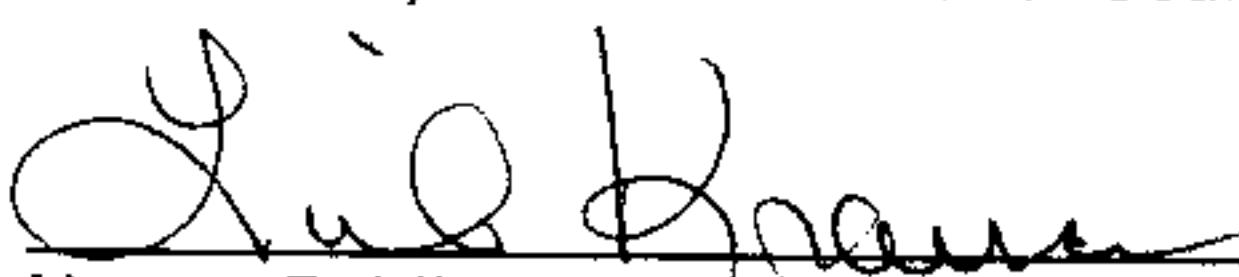
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of March
2001, personally appeared EDWARD ADAMS
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LINDA KRAUSE



My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:
MEHZAD MEHRARA
808 SWEETGUM COURT

HOOVER AL 35244-

AL_REL (040)

MERS MIN: _____

MERS Phone: _____