

This instrument was prepared by:  
DinahWalker/Const. Loan Dept.  
SouthTrust Mortgage Corp.  
110 Office Park Drive  
Birmingham, AL 35223

Inst # 2001-13389

PARTIAL RELEASE OF LIEN

CL#9000026050  
STATE OF ALABAMA  
COUNTY OF SHELBY

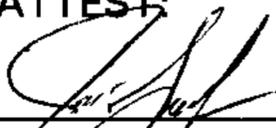
For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by CROSS HOME BUILDERS, INC. under date of 2/2/00 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 2000, Page 04057 the following described real estate, to wit:

**Lot 10, According to the Survey of The Glen Estates, as recorded in Map Book 19, page 9 A & B in the Probate Office of Shelby County, Alabama.**

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and JIM SANDERS, Its Assistant Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 31<sup>st</sup> day of March, 2001.

ATTEST:

  
\_\_\_\_\_  
VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

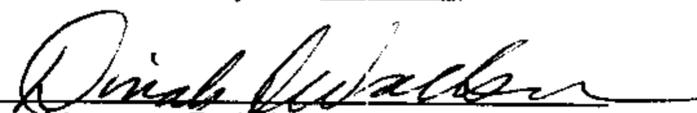
BY: Walter R. Miller  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that WALTER R. MILLER whose name as Vice President and JIM SANDERS whose name as Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 31<sup>st</sup> day of March, 2001.

8-14-04  
My Commission Expires

  
Notary Public

04/09/2001-13389  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00