

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

262 895-8

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a **1998 - H12**
corporation, for value received by it in hand paid by

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by

Steven B. Cutcher and Ellen F. Cutcher,
Husband and Wife

*THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING
Corporation, 10 Universal City Plaza # 2100, Universal City, CA 91608

and recorded in Volume , Page , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc. **INST# 1998-07255**

recorded: 3-3-98

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by Michael T. Boyd, Corporate Vice President on the **19th**
day of **MARCH**, 19 **98**.

MORTGAGEAMERICA, INC.

BY: Michael T. Boyd
Michael T. Boyd
Corporate Vice President

ATTEST:

Anne E. Freeman
Anne E. Freeman
Assistant Document Officer
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this **19th** day of **MARCH**,
19 **98**.

This instrument was prepared by

Prepared by & RETURN TO: Will Watson
Homecomings Financial Network
P.O. Box 969
Attn: CBS-SAT Dept
Horsham, PA 19044

Jana M. Turner
Jana M. Turner
Notary Public

My commission expires: 2/18/2002

Inst # 2001-13350

04/09/2001-13350
01:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00