Brenda Broome, Biringham Real Estate Banking (NAME) for John M. McQueen, Vice President THIS INSTRUMENT PREPARED BY: Compass Bank 15 South 20th Street (ADDRESS) Birmingham, Alabama 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORD LIEN COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certhat certain mortgage excecuted by on August 24, 1998 , which said NORTH SHELBY PARTNERS mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in <u>Instrument No.</u> Xxxxxxx <u>1998-35137</u> xxxxxxx and Instrument No. Xxxxxxxxxxxxxxx 1999-16425 \_Book No.\_\_\_\_\_Page No.\_\_\_\_\_), the following described property and none other: Lot 8, according to the Survey of High Chaparral, Sector\_13284ecorded in Map Book 25, Page 83 A, B & C in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama. 04/09/2001-13264 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OO1 DLH Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this \_\_\_\_\_, 2001. Compass Bank Vice President STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen Whose nane as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April , 2001.

Notary Public NY COMMISSION EXPIRES: MAY 12, 2002