

THIS INSTRUMENT PREPARED BY  
Jada R. Hilyer  
McKay Management Corporation  
One Riverchase Office Plaza  
Suite 200  
Birmingham, AL 35244

Inst # 2001-13239  
04/09/2001-13239  
10:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of ONE HUNDRED EIGHTY AND 0/100 DOLLARS (\$180.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Charles and Karen Kern from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Eagle Point Homeowner's Association for the year of 2000, to the following described property:

Lot 278, according to the survey of Eagle Point, 2nd Sector, as recorded in Map Book 25, Page Number 103, in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #2000-44748, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 4<sup>th</sup> day of April, 2001.

EAGLE POINT HOMEOWNER'S ASSOCIATION

BY: B. Randall Barnett  
Randall Barnett - President

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that B. Randall Barnett, whose name as President of the Eagle Point Homeowner's Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4<sup>th</sup> day of April, 2001.

Notary Public

Jada R. Hilyer  
My Commission Expires: