ARY PUBLIC-CALIFORNIA W

LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

SMC#: 12266

CMC#: 0909801661 FNMA POOL#: A/A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375, Birmingham, AL 35201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomines for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JEFFRIE M. JONES

and recorded in Real Property in Mortgage Book , page and/or Doc # 1995-23514 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

(seal)

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

By: **ELSA MCKINNON**

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of

SYNOVUS MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Give# under my hand this 2nd day of April, 2001

EASH

Notary Public

My/commission expires:03/19/2003

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMC VM 112VM

MIN 100027709098016614 MERS PHONE 1-888-679-MERS

> 04/09/2001-13217 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00