

SMC#: 121496
CMC#: 0909978886
FNMA POOL#: 252439

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation,
whose address is 800 Shades Creek Parkway, Suite 375,
Birmingham, AL 35201, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
Chase Mortgage Company, its successors or assigns,
P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JOSEPH WILLIAM MASSENGALE & JOY REID MASSENGALE

and recorded in Real Property in Mortgage Book _____, page _____
and/or Doc # 1999-10290 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

(seal)

By: _____

ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that **ELSA MCKINNON**
whose name as **VICE PRESIDENT** of
SYNOVUS MORTGAGE CORPORATION

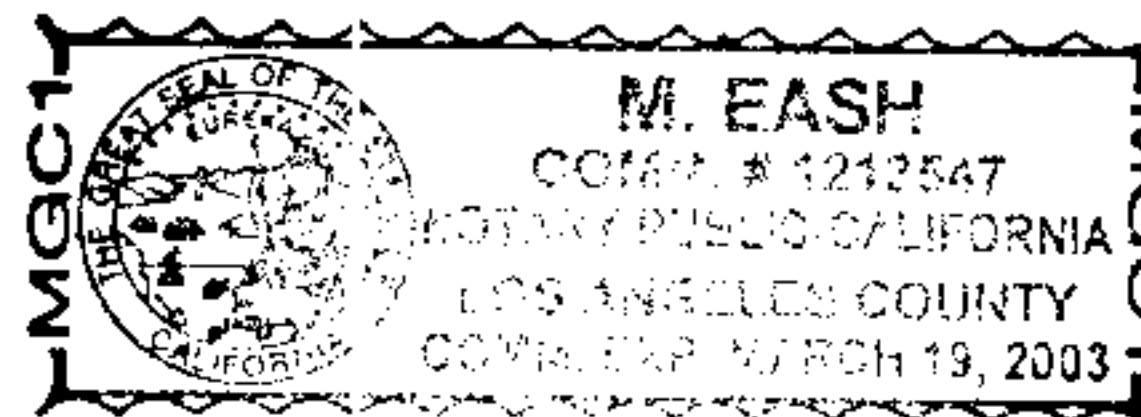
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 2nd day of April, 2001

M. EASH Notary Public
My commission expires: 03/19/2003

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



SMCMC LT 105LT
MIN 100027709099788864 MERS PHONE 1-888-679-MERS

04/09/2001-13212
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2001-13212