ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for MoertgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by Steven Brian Herring and Tonya F. Herring, husband and wife and recorded in Volume	KNOW ALL MEN BY THESE PRESEN McGowin-King Mortgage, LLC a		38
Registration Systems, Inc., its successors and assigns, as nominee for MoertgageAmerica, Inc., its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by Steven Brian Herring and Tonya F. Herring, husband and wife and recorded in Volume 200 , Page 13197, of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described; without recourse against the said IN WITNESS WHERBOF, LLC , has caused this conveyance to be signed by James A. King, Jr. on the 26th day of March , 20 01 BY: Member Assistant Document Officer STATE OF ALABAMA) IEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James A. King, Jr. of Member of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March , 20 My commission expires: Applied to the foregoing conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March , 20 My commission expires and the same voluntarily for and as the act of said corporation. This instrument was prepared by	corporation, for value received by it in hand	I paid by Mortgage Electronic	+4
## ASSISTATE OF ALABAMA) IFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James A. King, Jr. of Member Assistan Document Officer STATE OF ALABAMA) IFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James A. King, Jr. of Member of Alabama to getter member as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March , 20 01 This instrument was prepared by This instrument was prepared by This instrument was prepared by Term of the Contact of Alabama of the contents of the conveyance at the contents of the conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March , 20 01 This instrument was prepared by	Registration Systems, Inc., its successors an	id assigns, as nominee for	
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Steven Brian Herring and Tonya F. Herring, husband and wife and recorded in Volume	48501-2026, hereafter called Assignee, does	s hereby grant, bargain, sell and	
and recorded in Volume	assign unto the said Assignee that certain mo	ortgage executed by	N T
Probate Court of She1by County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described; without recourse against the said IN WITNESS WHEREOF, LLC has caused this conveyance to be signed by James A. King, Jr. on the 26th day of March 20 01 BY: Member Assistant Document Officer Assistant Document Officer Assistant Document Officer State of ALABAMA) JEFFERSON COUNTY I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James A. King, Jr. of Gowin-King Mortgage, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of Notary Public My commission expires: With Alabama at Later Andrew My commission expires			H
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IN WITNESS WHEREOF, LLC, has caused this conveyance to be signed by James A. King, Jr on the		ng Mortgage.	
ATTEST Member Assistant Document Officer STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James A. King, Jr. of Gowin-King Mortgage, LLC, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March Notary Public My commission expires: DOTAGE PUBLIC GRADE OF ALABAMA ATTACHEMIC CONTRACT	IN WITNESS WHEREOF, LLC	has caused this conveyance	
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Assistant Document Officer STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Jr of			
Assistant Document Officer STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Jr of	ATTEST.		
Assistant Document Officer STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Jr of			
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I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that James A. King, Jr of	.		
of a composition of signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March , 20 Notary Public My commission expires: NOTAGE PUBLIC STATE OF ALABAMA ATLANTICAL MINISTRATE OF ALABAMA ATLANTICAL MINI	JEFFERSON COUNTY)		•
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Voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of March , 20 . This instrument was prepared by Notary Public My commission expires: MY COMMISSION FUNDERSTATE OF ALABAMA ATLA	and who is known to me, acknowledged before	ore me of this that, being informed of the	
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My commission expires: MY COMMISSION ALABAMA ATLA	, 20, 20	<u></u>	
My commission expires: MY COMMISSION - TO ALABAMA STILL	This instrument was prepared by	Lara M. Iver	_
My commission expires: MOYARD PUBLIC STATE OF ALABAMA AT LA MY COMMISSION EXPIRES: Apr. 7, 36 BONDED THRU NOTARY PUBLIC IMPERIORS		Notary Public	
My commission expires: MOYCARY PUBLIC STATE OF ALABAMA AT LA MY COMMISSION EXPIRES: Apr. 7, 76 BONDED THRU NOTARY PUBLIC UNDERVICES:			
BONDED THEIR NOTARY PUBLIC UNDERWING		My commission expires: MY COMMISSION POLICE OF ALA	ABAMA ATTIAN
		BONDED THEIR NOTARY PUBLIC	: Apr. 7, 200 UNDERWRUM
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Inst # 2001-13198

04/09/2001-13193 OS ENSERS OF THORE IT TO SHELBY COUNTY JUDGE OF PROBATE 1000226-0031551172-4 MIN: