04/09/2001-13187 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 DLH

## RELEASE OF MORTGAGE

• 4

AMERICAN
GENERAL
FINANCE

		·
This certifies, that a certain mortga of the City of VANDIVER , Co  AMERICAN GENERAL F PO BOX 101596 IRON IRONDALE, AL 35210	unty of SHELBY FINANCE, INC. IDALE, AL 35210	State of AL to
County, JEFFERSON, on 05-19-2	, ,,	cipal sum, of \$10500.00
and duly recorded in Mortgage Book 2000, Page 17639, in the Office of the SHELBY		
County, ALABAMA has been for	ully paid and satisfied, and same	e is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 20TH day of MARCH , 2001.		
AMER By	ICAN GENERAL FINANCE, INC.	nd Attornou in East
	branch Manager a	and Attorney-in-Fact
STATE OF ALABAMA COUNTY OF JEFFERSON	) SS:	
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by RICHARD DIAMOND  Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC.  and deed of AMERICAN GENERAL FINANCE, INC.  RICHARD DIAMOND  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20TH day of MARCK.		
	My Commission expires: 11727  Notary Public, JEFFERSON	
This instrument was prepared by TAMMY M. NICKLES	State of ALABAMA	County,
070-00173 (10-27-97) UN2531	(Signed)	