

FMG #: 0032512289
NAME: RANDY SCOTT THOMAS
P/O DATE: 03/13/2001

THIS INSTRUMENT PREPARED BY:

DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-13169

RELEASE OF MORTGAGE 04/09/2001-13169

THIS CERTIFIES that a certain mortgage executed by
RANDY SCOTT THOMAS

09:01 AM CERTIFIED

SHELBY COUNTY JUDGE-OF-PROBATE

001 DLH 11.00

to CTX MORTGAGE COMPANY

dated December 17th, 1999, and recorded on 12/22/1999 in Mortgage Book
page , and or Instrument # 1999-51705, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

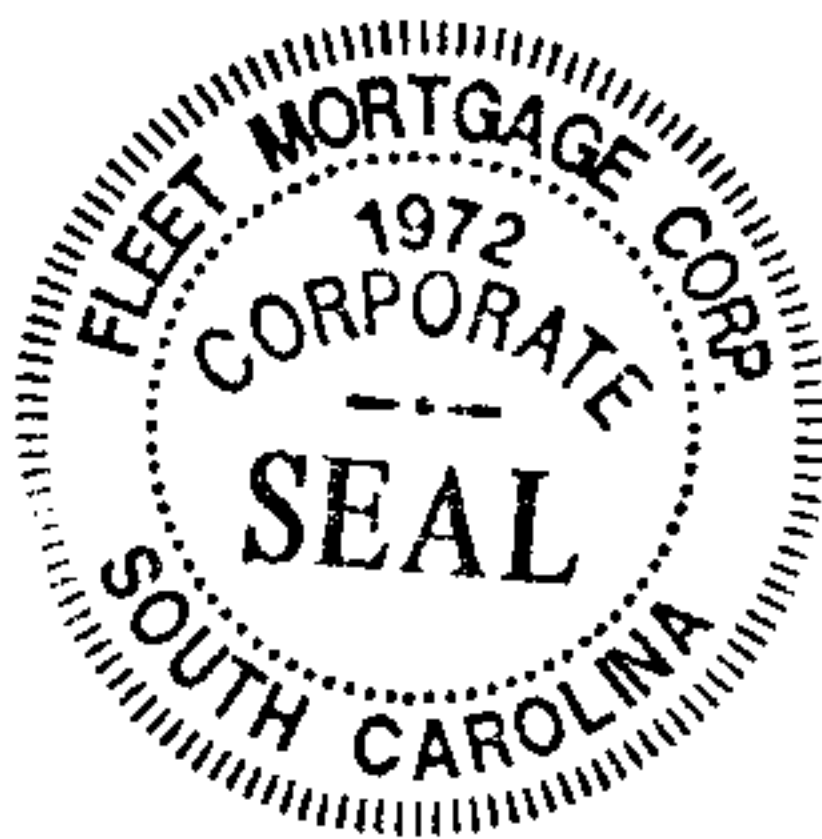
more particularly described as follows, to wit:

LOT 24, ACCORDING TO THE SURVEY OF SHANNON GLEN, AS RECORDED IN MAP BOOK 7
PAGE 94 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of March, 2001.

FLEET MORTGAGE CORP.



By

LAURA WILKE

Its MORTGAGE OFFICER.

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of March
2001, personally appeared LAURA WILKE
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
RANDY SCOTT THOMAS
5114 SHAMROCK DRIVE

HELENA AL 35080

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

AL_REL (040)

MERS MIN:

MERS Phone: