

REAL ESTATE LIEN ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS THAT GLOBAL MORTGAGE CORPORATION
(THE "TRANSFEROR", WHETHER ONE OR MORE) FOR
AND IN CONSIDERATION OF THE SUM OF THIRTY-FIVE THOUSAND AND NO/100
-----DOLLARS (\$35,000.00)
PAID TO THE TRANSFEROR BY ALABAMA CENTRAL CREDIT UNION (THE "TRANSFeree")
THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER
AND ASSIGN UNTO THE TRANSFeree, THAT CERTAIN PROMISSORY NOTE: FOR THIRTY-FIVE
THOUSAND AND NO/100-----DOLLARS (\$35,000.00)
DATED 3/26/01 MADE BY TERRY L. HALL, A SINGLE PERSON
BEING PAYABLE TO GLOBAL MORTGAGE CORPORATION
OR ORDER WITHOUT RECOURSE, BUT SUBJECT TO THE TERMS AND CONDITIONS OF THAT
CERTAIN LOAN PURCHASE AGREEMENT, DATED 3/26/01 BETWEEN
TRANSFEROR AND TRANSFeree (THE "AGREEMENT").

Inst 2001-13151

Inst # 2001-13152

AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET
OVER AND ASSIGN UNTO THE TRANSFeree THAT CERTAIN MORTGAGE (THE "LIEN") FROM
TERRY L. HALL, A SINGLE PERSON
TO GLOBAL MORTGAGE CORPORATION
DATED THE 26th DAY OF March, 2001 XXXXXX, RECORDED IN REAL PROPERTY BOOK
PAGE XXXXXX, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE
COURT, Shelby COUNTY, Alabama, WHICH SECURES
THE PAYMENT OF THE AFORESAID NOTE.

AND, THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE
TRANSFeree ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE
PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE
UNDERSIGNED TO TRANSFER TO THE TRANSFeree THE SAID DEBT AND THE NOTE WHICH
EVIDENCES THE SAME AND SAID SECURITY THEREFOR.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFeree THAT (I) THE LIEN
HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN,
(III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN, (IV) THAT THE
TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME, (V) THAT THERE ARE NO
LIENS SUPERIOR TO THE LIEN EXCEPT: () NONE OR XX FIRST MORTGAGE
FROM TERRY L. HALL
TO LIBERTY MORTGAGE CORPORATION WHICH THE TRANSFEROR
WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$138,753.00
(VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER CREDIT
PROTECTION ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED
PURSUANT THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN AND
(VII) THAT ALL OF THE LAWS, RULES, AND REGULATIONS APPLICABLE TO THE LIEN, AS WELL
AS THE TERMS OF THE AGREEMENT ON THE PART OF THE TRANSFEROR TO HAVE
PERFORMED, HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.

THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT
LESS THAN \$ _____.

IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE
TRANSFEROR'S HAND AND SEAL ON THIS 26th DAY OF March, 2001 XXXXXX
GLOBAL MORTGAGE CORPORATION
BY: _____
ITS: President, Art Bice

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY
CERTIFY THAT Art Bice
WHOSE NAME AS President OF GLOBAL MORTGAGE CORPORATION
IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO
IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE
CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE
SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 26th DAY OF March, 2001 XXXXXX

Prepared by:
Stewart & Associates PC
3595 Grandview Parkway, Ste 350
Birmingham, AL 35243

NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-9-03

04/09/2001-13152
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL