6966098666

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Liberty Mortgage Corporation hereby sells. assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

LOT 22, ACCORDING TO THE MAP OF CAMBRIDGE POINTE, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

from Henry C. Jones, Lindaw. Jones, MARRIED AS HUSBAND AND WIFE from Henry 23 2001, of record in Mortgage Fiche 2001
in the Office of the Probate Judge of

Shelby

County, Alabam County, Alabama, to

Branch Banking and Trust Company

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

23 rd day of February, 2001

VICE PRESIDENT

Inst: # 2001-13116

04/06/2001-13116

01:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 ooi CJi

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby certify that APRIL M. GRAVES, whose named as Vice President of Liberty Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 23rd day of Februa, 200/

COMMISSION EXPIRES: "-21-2007

1/93(MAP -995(AL) (9301) UMSI 9301 VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291