This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

SEND TAX NOTICE TO:

Alan Edmondson

(Name)	Alan	Edmondson	
(Manne)	<u> </u>	<u> </u>	

P. O. Box	x 752 - Columbiana,	Alabama	35051
205) 669-6204	(205) 669-6291	Fax (20	05) 669-3

3130

(Address) 133 Edmondson Lane Alabaster, AL 35007

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

STATE OF ALABAMA Shelby	_ county }	KNOW ALL MEN BY THESE PRESENTS,	
That in consideration of _	Twenty Five	Thousand and no/100	DOLLARS
to the undersigned granto	r or grantors in hand	d paid by the GRANTEES herein, the receipt whereof is acknowledged, we,	
Jason Keith Edm	ondson, a M	ARRIED man	
(herein referred to as gran		-	
(herein referred to as GRA	NTEES) as joint ter	nants, with right of survivorship, the following described real estate situated in	

AN UNDIVIDED 1/2 interest:

Tract 4, according to the Edmondson Family Survey, as recorded in Map Book 25, Page 141, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Inst # 2001-13093

04/06/2001-13093 01:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 36.00 ooi CJi

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF,I	have hereunto set	my	hand(s) and seal(s), this	2nd
day of April				
WITNESS:				
	(Seal)	Jason Keit	h Edmondson	(Seal)
	(Seal)		·	(Seal)
<u> </u>	(Seal)			(Seal)
Shelby County				
I, the undersigned authorit		, a N	otary Public in and for said County, in	said State,
hereby certify that Jason Keith	Edmondson			
whose name sign on this day, that, being informed of the cont	gned to the foregoing conveyance, tents of the conveyance	1	· -	•
on the day the same bears date.				
Given under my hand and official seal t	this day of		April A.D.,	19x 2001
MY COMMISSION EXPIRE	ES JULY 26, 2003	Koberta C	1. Treller	