

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name) James D. Glass
(Address) Post Office Box 66
Calera, Alabama 35040

This instrument was prepared by: **MIKE T. ATCHISON**
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA
Shelby } **KNOW ALL MEN BY THESE PRESENTS,**
COUNTY

That in consideration of Seventeen Thousand Five Hundred Fourteen and 24/100s (\$17,514.24)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,
Henry R. Jones, a n unmarried man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

James D. Glass

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to restrictions, easements and rights of way of record.

Inst # 2001-13091

04/06/2001-13091
01:16 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 32.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 22nd
day of March, 2001.

_____(Seal)

Henry R. Jones (Seal)
Henry R. Jones

_____(Seal)

_____(Seal)

_____(Seal)

_____(Seal)

STATE OF ALABAMA
Shelby }
COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Henry R. Jones, whose name is signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of March A.D., 2001.

MY COMMISSION EXPIRES JULY 26, 2003

Christa J. D. Jones
Notary Public

EXHIBIT "A"

PARCEL A:

From the Northeast corner of Section 10, Township 24 North, Range 13 East, Shelby County, Alabama, run along the North section line North 89 degrees 38 minutes 02 seconds West for 1317.7 feet; thence South 00 degrees 20 minutes 30 seconds West 666.01 feet; thence North 89 degrees 40 minutes 49 seconds West 307.55 feet; thence South 00 degrees 15 minutes 23 seconds East 243.02 feet to the point of beginning of the parcel here described; from said point continue said course 409.28 feet; thence South 89 degrees 25 minutes 26 seconds East 212.86 feet; thence North 00 degrees 15 minutes 17 seconds West 410.23 feet; thence North 89 degrees 40 minutes 45 seconds West 212.86, back to the beginning point.

PARCEL B:

From the Southeast corner of the NE 1/4 of the NE 1/4, Section 10, Township 24 North, Range 13 East, Shelby County, Alabama, run South 89 degrees 58 minutes 03 seconds West 898.48 feet to the beginning point of the parcel of land herein described; from said point continue said course 407.0 feet; thence North 00 degrees 59 minutes 50 seconds West 430.13 feet; thence South 89 degrees 40 minutes 45 seconds East 407.0 feet; thence Southerly 427.6 feet back to the beginning point.

ALSO, a 30-foot Easement for Ingress, Egress and Utilities across the following described property:

Begin at the SE corner of the NE 1/4 of NE 1/4 of Section 10, Township 24 North, Range 13 East; thence run South 89 degrees 58 minutes 03 seconds West, 898.48 feet; thence run northerly parallel to the East line of said 1/4-1/4 section a distance of 30 feet; thence run easterly parallel with the South line of said 1/4-1/4 section a distance of 898.48 feet to a point on the East line of said 1/4-1/4 section; thence run southerly 30 feet to POINT OF BEGINNING.

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