

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgagee described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

1st Party: Bradley D Salvage & Patti Salvage
Mortgagee: Roslyn National Mortgage Company
Loan Amount: \$165,000.00
Date of Mortgage: October 29, 1999
Instrument #: 1999-46248

Assignment of Mortgage to VNB Mortgage Services, Inc. dated October 29, 1999 was recorded April 28, 2000 in Shelby County Clerk's Office as Instrument #2000-13884.

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

And recorded in the records of Shelby County, State of Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 16, 2001.

VNB MORTGAGE SERVICES, INC.

Lorraine Mora

Witness: Lorraine Mora

Thomas Sparkes

**Thomas Sparkes
Senior Vice President**

Helen Wood

Witness: Helen Wood

Donna Finck

**Donna Finck
Vice President**

**STATE OF NEW JERSEY
COUNTY OF PASSAIC**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that THOMAS SPARKES, whose name as SENIOR VICE PRESIDENT of VNB MORTGAGE SERVICES, INC., at 1460 Valley Road in Wayne NJ 07470, who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 16th day of March 2001.

Deborah Ann Ricca

**DEBORAH ANN RICCA
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES DECEMBER 6, 2003.**

Document Prepared by: D. Ricca

Inst # 2001-13032

04/06/2001-13032
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00