SMC#: 120687 CMC#: 0909974295 FNMA POOL#: A/A

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION,, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomine  $\epsilon$  for Chase Mortgage Company, its successors or assigns,

P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

CHARLES B KILLINGSWORTH JR & JANET KILLINGSWORTH

and recorded in Real Property in Mortgage Book 0186 , page and/or Doc # 005 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01 SYNOVUS MORTGAGE CORPORATION

By: MCKINNON ELSA

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

SYNOVUS MORTGAGE CORPORATION

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my Kand this 2nd day of April, 2001

M. EASH

Notary Public

My dommission expires:03/19/2003

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMC KK 288KK

MIN 100027709099742952

MERS PHONE 1-888-679-MERS

M. EASH

RY PUBLIC-CALIFORNIA W

CO ANGELES COUNTY | G

2050 (1878) MARCH 19, 2003 📬

(seal)

Inst # 2001-13019

04/06/2001-13019 09:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00