SMC#: 117600 CMC#: 0909955836 FNMA POOL#: 252213

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SYNOVUS MORTGAGE CORPORATION, an Alabama Corporation, whose address is 800 Shades Creek Parkway, Suite 375,

Birmingham, AL 35201, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomines for Chase Mortgage Company, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

ROBERT P. HAIGHT JR. & JANE A. HAIGHT

and recorded in Real Property in Mortgage Book , page and/or Doc # 1998-46599 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 04/02/01

SYNOVUS MORTGAGE CORPORATION

(seal)

LOS / MGELES COUNTY

By: ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

SYNOVUS MORTGAGE CORPORATION

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT οf

a corporation, is signed to foregoing conveyance and who is known . to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same yeluntarily for and as the act of said corporation. Given/under my hand this 2nd day of April, 2001

M. EASM

Notary Public

My commission expires:03/19/2003

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMC LT 325LT

MIN 100027709099558366 MERS PHONE 1-888-679-MERS

Inst # 2001-12992

04/06/2001-12992 09:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1