RECORDATION REQUESTED BY:

SouthTrust Bank Brook Highland 320 5376 Highway 280 Birmingham, AL 35242

WHEN RECORDED MAIL TO:

SouthTrust Bank Brook Highland 320 5376 Highway 280 Birmingham, AL 35242

SEND TAX NOTICES TO:
MATTHEW G CACACE
KRISTIN CACACE
4194 EAGLE CREST DRIVE
BIRMINGHAM, AL 35242

STEWART NATIONAL ...LE, INC.
3595 GRANDVIEW PARKWAY
SUITE 350
BIRMINGHAM, AL 35243

Inst # 2001-12846

O4/O6/2001-12846
O7:33 AM CERTIFIED
OSHELBY COUNTY JUDGE OF PPOBATE
002 CJ1 29.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



07400000009515693500011 7
HIS MODIFICATION OF MORTGAGE dated January 12, 2001, is made

THIS MODIFICATION OF MORTGAGE dated January 12, 2001, is made and executed between MATTHEW G CACACE and KRISTIN CACACE; HUSBAND AND WIFE. (referred to below as "Grantor") and SouthTrust Bank, whose address is Brook Highland 320, 5376 Highway 280, Birmingham, AL. 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 17, 1997 (the "Mortgage") which has been recorded in JEFFERSON County, State of Alabama, as follows:

MODIFICATION RECORDED 10-21-98 IN BOOK 1998 AT PAGE 41144.

sterby

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in JERPENSON County, State of Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 550, ACCORDING TO THE SURVEY OF EAGLE POINT, 5TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 138, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 4194 EAGLE CREST DRIVE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 65,000.00 TO \$ 75,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 10,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 12, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

(Seal)

LENDER:

Authorized Signer (Seal)

This Modification of Mortgage prepared by:

MATTHEW G CACACE, Individually

Name: MARTIN BUSHELL, PROCESSOR Address: 234 GOODWIN CREST DRIVE City, State, ZIP: BIRMINGHAM, AL 35209



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MODIFICATION OF MORTGAGE (Continued)

Page 2

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	INDIVIDUAL	ACKNOWLE	DGMENT		
STATE OF ALABAMA)				
) SS				
COUNTY OF JEFFERSON)				
I, the undersigned authority, a Notary Pi CACACE, whose names are signed to the informed of the contents of said Modificat	e foregoing instrument, a ion, they executed the sa	and who are know ime voluntarity on	wn to me, acknowle	edged before me on this da	
Given under my hand and official seal this	12~	_ day of	Jan - an	, 20 <u>0 \</u>	
MY CORRESPONDED TO SHEELS			<u>July</u>	Notary Public	<u>~~~</u>
FEDERALLY SINGLES My commission expires			` '	Notary Public	
· · · · · · · · · · · · · · · · · · ·					
	LENDER AC	KNOWLED	GMENT		
STATE OF ALABAMA	· }				
) SS				
COUNTY OF JEFFERSON	}				
I, the undersigned authority, a Notary Pub	-		· · · · · · · · · · · · · · · · · · ·	nd who is known to me, a	cknowledged
before me on this day that, being inform voluntarily for and as the act of said corporate		aid , he or she,	as such officer and	with full authority, execu	ted the same
Given under my hand and official seal this		_ day of		, 20	
				Notary Public	
My commission expires					

[LASER PRO Lending, Reg. U.S. Pet. & T.M. OFF., Ver. 5.12.03.06 (c) Concentrex 1997, 2001. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G2C1.FC TR-91040 PR-ALHELINC|

Inst # 2001-12846

04/06/2001-12846 07:33 AM CERTIFIED SHELBY COUNTY JUDGE OF FROBATE 002 011 29.00