SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name)	Brian T	. Jennings			
(Address)	105	W Kuric Lune			
_	(illin	n brank	Afa	3505/	

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Form	1-1-5	Rev.	4/99

hereby certify that __

whose name s are

on the day the same bears date.

on this day, that, being informed of the contents of the conveyance _

Given under my hand and official seal this_

Form 1-1-5 Rev. 4/99		umbiana, AL 35051 WITH DICHT OF SUI	VIVORSHIP -	Stewart Title Insurance Corp. o	of Houston TX
STATE OF ALABAMA Shelby	<u> </u>			nst # 2001-12844	111005001, 171
That in consideration ofF	ifty Thousar	nd and no/100	·		DOLLARS
I hat in consider acion of				4/06/2 001 100 1	
to the undersigned grantor or	grantors in hand pa	aid by the GRANTEES here	ein, the receipt wher ?	eof is acknowledged. We PROBATE HELBY COUNTY JUDGE OF PROBATE	
rerry Garrups and	MITE, ATCV	r Garraps		001 DLH 26.00	
herein referred to as grantor:					
Brian T. Jennings	and Chanda	D. Jennings	1,-1 11111111-1		••
herein referred to as GRANT	EES) as joint tenar	nts, with right of survivorsh	ip, the following desc	cribed real estate situated in	
Shelby	· · · · · · · · · · · · · · · · · · ·	C	ounty, Alabama to-w	vit:	
462.86 feet to a herein described; Quarter-Quarter Sangle of 91 degree feet; thence 103 Northerly right oradius of 11974.4 degrees 45 minute feet; thence contapoint, iron pirand run 420.00 feeleft and run for According to survivos of recorded simultar Vicki Gallups is TO HAVE AND TO HOLD Unto this conveyance, that (unless to survives the other, the entire interein shall take as tenants in contact to the survivos of the survivos the other, the entire interein shall take as tenants in contact to the survivos of the surviv	point, iron thence confection for a es 35 minute degrees 31 m of way line a 8 feet and a 10 second inue along it thence ture et to a point a distance ey of Thomas for 2001 and come and the come and th	pin, being the period tinue in the same a distance of 157 es 27 seconds to minutes 53 seconds of County Highway a central angle of said right of way an an angle of 91 nt, iron; thence to f 210 feet to the sE. Simmons, date at the subsequent years ted purchase price with. Same as Vicky Gainst tenants, with right of by created is severed or terminall pass to the surviving granter all pass to the surviving granter.	direction all 126 feet to a the right and s right run s #30 and a curve and tangent degrees 12 m turn an angle e point of beed December 1 s, easements, e was paid from the start of survivorship, their he hated during the joint e, and if one does not	restrictions, rights com a purchase money me eirs and assigns, forever; it being the in lives of the grantees herein) in the ever survive the other, then the heirs and a	land y of said nce turn an f 742.33 eet to the y, having a thence 73 27.01 .92 feet to the right utes to the of way and ortgage ntention of the partie ent one grantee herein ssigns of the grantee
(we are) lawfully seized in fee sir	nple of said premises	; that they are free from all end	cumbrances, unless oth	with the said GRANTEES, their heirs nerwise noted above; that I (we) have a ant and defend the same to the said GR	good right to sell an
and assigns forever, against the la			ministrators strait watte	ant and defend the same to the said Or	CARTILLO, UICH HON
IN WITNESS HEREOF,	we	have hereunto se	uour	hand(s) and seal(s), thi	s 4th
day of April		, <u>2001</u> .			
WITNESS:				Fully.	
		(Seal)	Terry Gal	/	(Seal)
		(Seal)		1 - 1 2 2	(Seal)
	···•	(Seal)	Tick	i (X) (Vallup	(Seal)
STATE OF ALABAMA	7	•	Vicki Gallı	ıps `	
Shelby	COUNTY				
the undersigne	d authority		a '	Notary Public in and for said County	v, in said State
41	<u> </u>	and Vicki Gallup			A ' 2

Notary Public. My Commission Expires: 10/16/04

known to me, acknowledged before me

executed the same voluntarily

A.D. NE 2001

are

Apri#,

they

signed to the foregoing conveyance, and who_

4th