

Inst # 2001-12765

04/05/2001-12765
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00

Recording Requested By/Return To: ATTORNEY SAMUEL WIGGINS, III
1728 5TH AVENUE NORTH, BIRMINGHAM, AL 35203

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235

, does hereby grant, sell, assign, transfer and convey, unto AMERICAN FINANICAL NETWORK, INC.

, a corporation organized and existing under the laws of Florida (herein "Assignee"), whose address is 2424 N. FEDERAL HIGHWAY, #400, BOCA RATON, FL 33431, a certain Mortgage dated March 15, 2001, made and executed by AUDREY ALICIA HUDSON

whose address is 1132 LAWLEY STREET, HELENA, AL 35080
to and in favor of 1ST RESIDENTIAL MORTGAGE CORP.

following described property situated in SHELBY
of Alabama

upon the
County, State

LOTS 4, 5 AND 6, BLOCK G, ACCORDING TO THE SURVEY OF LIBERTY HEIGHTS, AS RECORDED IN MAP BOOK 3, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of Fifty Five Thousand Eight Hundred Twenty Five Dollars and no/100 (\$ 55,825.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of SHELBY County, State of Alabama , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

1ST RESIDENTIAL MORTGAGE CORP.

Witness

By: 

Darlene Green
Its: President

Attest

SEAL:

This Instrument Prepared By: MICHELLE, address:
1100 EAST PARK DRIVE, STE 220, BIRMINGHAM, AL 35235 Tel. No.:
(205) 836-7670

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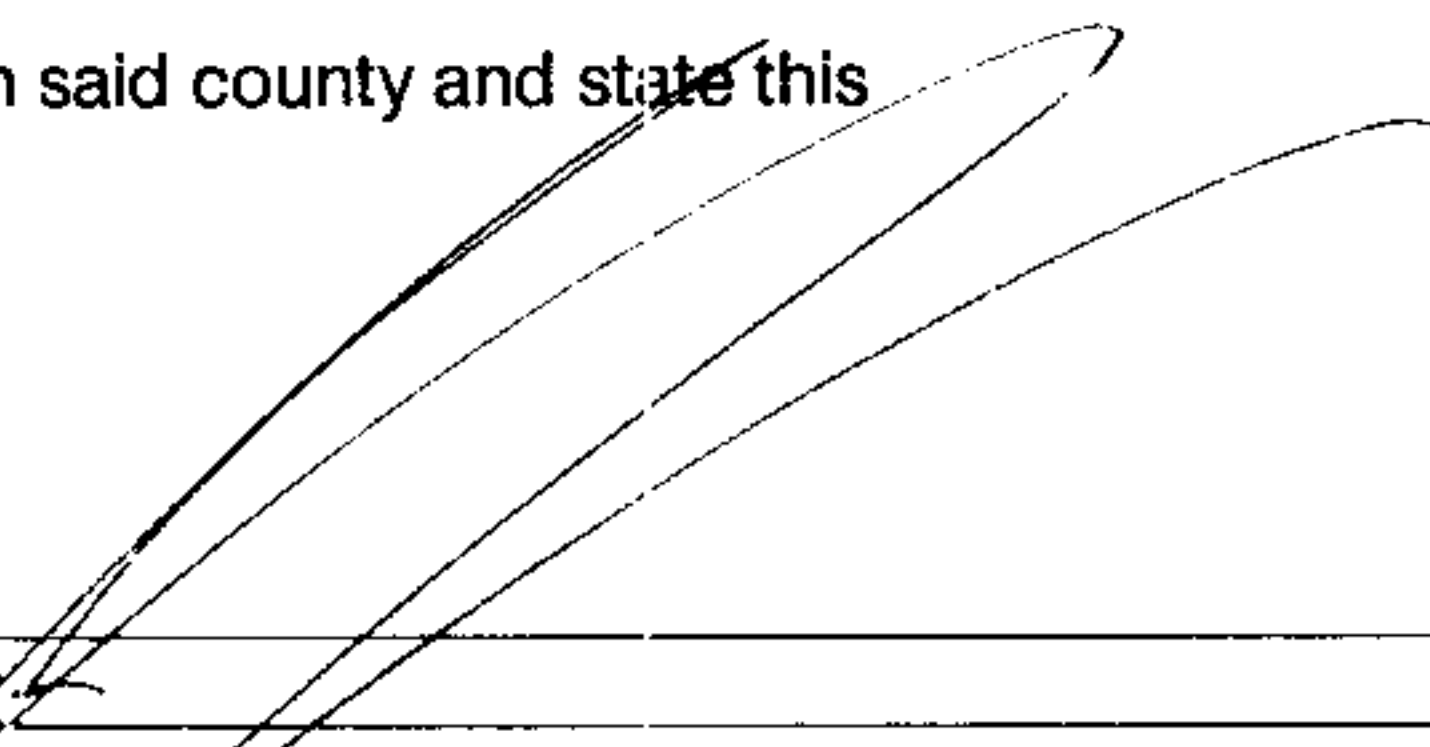
STATE OF Alabama)
COUNTY OF Jefferson)

SS.

The foregoing instrument was acknowledged before me this March 15, 2001 by
Darlene Green of
1st Residential Mortgage Corp. who is
personally known to me or who has produced as
identification.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this
15 day of March, 2001

My commission expires:



NAME
Notary Public - State of

(Official Seal)

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