

JAL
2139988

Record and Return to:
Richardson Consulting Group
505 A San Marin Dr. Ste. 300
Novato, CA 94945

Inst # 2001-12749

04/05/2001-12749
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00

Loan No.: 1-624018-11
Prepared By: REINA TARANGO
LIFE BANK
10540 Magnolia Ave. Suite B
Riverside, CA 92505
Sign Reina Tarango

ASSIGNMENT OF MORTGAGE

Replacement assignment is intended to replace original which was lost. Effective date is 10/15/97. For Value Received, the undersigned holder of a Mortgage (herein AAssignor) whose address is

4819 PARK ROAD, STE B, CHARLOTTE, NC 28209

does hereby grant, sell, assign, transfer and convey, unto LIFE BANK

a corporation organized and existing under the laws of the state of UNITED STATES OF AMERICA

(herein AAssignee), whose address is 10540 MAGNOLIA AVENUE, SUITE B RIVERSIDE, CA 92505

a certain Mortgage dated, OCTOBER 10, 1997 made and executed by **BILLY R. MIMS AND SHEILA F.**

MIMS, HIS WIFE, to and in favor of **AMERICA'SBANC MORTGAGE CORP** upon the following described property situated in **SHELBY** County, State of **ALABAMA**:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A HEREOF AS EXHIBIT AA

Apn#

Property Address: 2245 TAHITI LANE, ALABASTER AL 35007

such Mortgage having been given to secure payment of **\$43,500.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. 1997-33421)

of the **Official Records of SHELBY** County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded 10-14-97

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 1, 2001**

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On February 1, 2001, before me, STEPHANIE L. WILSON a Notary Public in and for said state, personally appeared PETER J. HARRISON, VICE PRESIDENT of LIFE BANK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

Stephanie L. Wilson



LIFE BANK
ATTORNEY IN FACT FOR
AMERICA'S BANC MORTGAGE
CORPORATION

By: Peter J. Harrison
PETER J. HARRISON,
VICE PRESIDENT

By: Reina Tarango
Witness:

By: Casey A. Calk
Witness: