

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**Inst # 2001-12734**  
**04/05/2001-12734**  
**10:28 AM CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 DLH 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #003110117 "HAUERWAS" Lender ID:0000176646/ Shelby, Alabama 01/117: 11.00  
Received Date: 03/26/01

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. S/B/M FIRST COMMERCIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/29/1971, made and executed by ROBERT M HAUERWAS AND DOROTHY P HAUERWAS HIS WIFE, to secure payment of the principal sum of \$49,650.00 plus interest, originally to MOLTON, ALLEN & WILLIAMS, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/01/1971 as Instrument No. NA Mortgage Book 319, Page 320, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. s/b/m First  
Commercial Mortgage Company  
On March 28, 2001

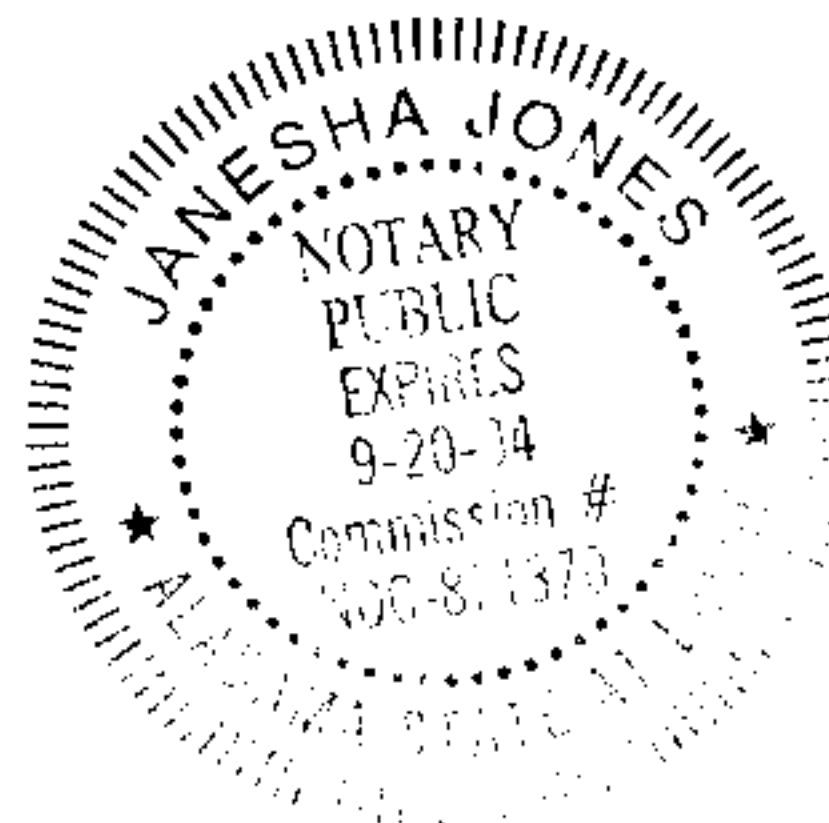
By: *Peggy J. Butler*  
PEGGY J. BUTLER, ASSISTANT  
SECRETARY

STATE OF Alabama  
COUNTY OF Montgomery

ON 3-28-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Janesha Jones*  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

\* Document Prepared By: Janesha Jones  
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
YPF-20010328-0043 ALSHELBY SHELBY AL BAT: 913603/003110117 KXALDOM1